

Jeremiah 40:1 The word that occurred to Jeremiah from Yehowah after Nebuzaradan the chief of the bodyguard sent him from Ramah, when he took him while he was bound with handcuffs in the midst of all the exiles of Jerusalem and of Judah, who were being taken into exile in Babylon.

[12] - References:

- And **Nebuzaradan** the **chief** of the **bodyguard** then **took** them and conducted them to the king of **Babylon** at Riblah. (**2 Kings 25:20**)
- And the rest of the people who were left remaining in the city, and the deserters that had fallen away to him, and the rest of the people who were left remaining **Nebuzaradan** the **chief** of the **bodyguard** **took** into **exile** to **Babylon**. (**Jeremiah 39:9**)
- And in the fifth month, on the tenth day of the month, that is, in the nineteenth year of King Nebuchadrezzar, the king of **Babylon**, **Nebuzaradan** the **chief** of the **bodyguard**, who was standing before the king of **Babylon**, came into **Jerusalem**. (**Jeremiah 52:12**)
- Gibeon and **Ramah** and Beeroth. (**Joshua 18:25**)
- And she was dwelling under Deborah's palm tree between **Ramah** and Bethel in the mountainous region of Ephraim, and the sons of Israel would go up to her for judgment. (**Judges 4:5**)
- They even proceeded to send and take **Jeremiah** out of the Courtyard of the Guard and give him over to Gedaliah the son of Ahikam the son of Shaphan, in order to bring him forth to his house, that he might dwell in the **midst** of the people. (**Jeremiah 39:14**)
- And he went on to say to his attendant; Come and let us approach one of the places, and we must stay overnight either in Gibeah or in Ramah. (**Judges 19:13**)
- And in the fifth month on the seventh day of the month, that is to say, the nineteenth year of King Nebuchadnezzar the king of **Babylon**, **Nebuzaradan** the **chief** of the **bodyguard**, the servant of the king of **Babylon**, came to **Jerusalem**. (**2 Kings 25:8**)
- This is what **Yehowah** has said; In **Ramah** a voice is **being** heard, lamentation and bitter weeping, Rachel weeping over her sons.

- She has refused to be comforted over her sons, because they are no more. (**Jeremiah 31:15**)
- Accordingly **Nebuzaradan** the **chief** of the **bodyguard** and **Nebushazban** the **Rabsaris**, and **Nergal-sharezer** the **Rabmag** and all the principal men of the king of **Babylon sent**. (**Jeremiah 39:13**)
 - So these **Nebuzaradan** the **chief** of the **bodyguard took** and conducted them to the king of **Babylon** at **Riblah**. (**Jeremiah 52:26**)
 - Make the chain, for the land itself has become full of bloodstained judgment and the city itself has become full of violence. (**Ezekiel 7:23**)