

**Jeremiah 40:5** And he was yet not one that would return, when Nebuzaradan said; Do return to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon has commissioned over the cities of Judah, and dwell with him in the midst of the people, or to wherever it is right in your eyes to go, go. And the chief of the bodyguard then gave him a food allowance and a present and let him go.

[14] - References:

- As for the **people** left behind in the land of **Judah**, whom Nebuchadnezzar the **king** of **Babylon** had left behind, he now appointed over them **Gedaliah** the **son** of **Ahikam** the **son** of **Shaphan**. (**2 Kings 25:22**)
- They even proceeded to send and take Jeremiah out of the Courtyard of the Guard and give him over to **Gedaliah** the **son** of **Ahikam** the **son** of **Shaphan**, in order to bring him forth to his house, that he might **dwell** in the **midst** of the **people**. (**Jeremiah 39:14**)
- Then Ishmael the **son** of Nethaniah and the ten men that happened to be with him rose up and struck down **Gedaliah** the **son** of **Ahikam** the **son** of **Shaphan** with the sword. So he put to death the one whom the **king** of **Babylon** had **commissioned** over the land. (**Jeremiah 41:2**)
- Then the **king** commanded Hilkiyah the priest and **Ahikam** the **son** of **Shaphan** and Achbor the **son** of Micaiah and **Shaphan** the secretary and Asaiah the king's servant, saying; (**2 Kings 22:12**)
- Then the **king** commanded Hilkiyah and **Ahikam** the **son** of **Shaphan** and Abdon the **son** of Micah and **Shaphan** the secretary and Asaiah the king's servant, saying; (**2 Chronicles 34:20**)
- Moreover, it was the hand of **Ahikam** the **son** of **Shaphan** that proved to be with Jeremiah, in order not to give him into the hand of the **people** to have him put to death. (**Jeremiah 26:24**)
- Later Hilkiyah the High Priest **said** to **Shaphan** the secretary; The very book of the Law I have found in the house of Yehowah. So Hilkiyah **gave** the book to **Shaphan**, and he began to read it. (**2 Kings 22:8**)

- The **said** Ezra himself went up from **Babylon**, and he was a skilled copyist in the Law of Moses, which Yehowah the God of Israel had given, so that the **king** granted him, according to the hand of Yehowah his God upon him, all his request. (**Ezra 7:6**)
- When Yehowah takes pleasure in the ways of a man he causes even his enemies themselves to be at peace with him. (**Proverbs 16:7**)
- A king's heart is as streams of water in the hand of Yehowah. Everywhere that he delights to, he turns it. (**Proverbs 21:1**)
- Yehowah **has said**; Surely I will minister to you for good. Surely I will intercede for you in the time of calamity and in the time of distress, against the enemy. (**Jeremiah 15:11**)
- And the next day we landed at Sidon, and Julius treated Paul with human kindness and permitted him to **go** to his friends and enjoy their care. (**Acts of Apostles 27:3**)
- And the **king** went on to say to the man of the true God; **Do** come with me to the house and take sustenance, and **let** me give you a gift. (**1 Kings 13:7**)
- Because of the Chaldeans, for they had become afraid because of them, since Ishmael the **son** of Nethaniah had struck down **Gedaliah** the **son** of **Ahikam**, whom the **king** of **Babylon** had **commissioned** over the land. (**Jeremiah 41:18**)