

Jeremiah 42:18 For this is what Yehowah of armies, the God of Israel, has said; Just as my anger and my rage have been poured out upon the inhabitants of Jerusalem, so my rage will be poured out upon you because of your entering into Egypt, and you will certainly become a curse and an object of astonishment and a malediction and a reproach, and you will no more see this place.

[18] - References:

- And he proceeded to burn the house of Yehowah and the king's house and all the houses of Jerusalem, and the house of every great man he burned with fire. (2 Kings 25:9)
- Due to the fact that they have left me and gone making sacrificial smoke to other gods, in order to offend me with all the doings of their hands and that my rage may pour forth upon this place and not be extinguished. (2 Chronicles 34:25)
- But they were continually making jest at the messengers of the true God and despising his words and mocking at his prophets, until the rage of Yehowah came up against his people, until there was no healing. (2 Chronicles 36:16)
- Therefore this is what the Sovereign Lord Yehowah has said; Look! My anger and my rage are being poured forth upon this place, upon mankind and upon domestic animal, and upon the tree of the field and upon the fruitage of the ground, and it must burn, and it will not be extinguished. (Jeremiah 7:20)
- And the house of the king and the houses of the people the Chaldeans burned with fire, and the walls of Jerusalem they pulled down. (Jeremiah 39:8)
- Finally it came about in the ninth year of his being king, in the tenth month, on the tenth day of the month, that Nebuchadrezzar the king of Babylon came, he and all his military force, against Jerusalem, and they began to camp against her and to build against her a siege wall all around. (Jeremiah 52:4)
- He has trodden his bow like an enemy. His right hand has taken its position like an adversary, and he kept killing all those desirable to the eyes. Into the tent of the daughter of Zion he has poured out his rage, just like fire. (Lamentations 2:4)

- In the face of his denunciation who can stand? And who can rise up against the heat of his **anger**? His own **rage will certainly be poured out** like fire, and the very rocks **will** actually be pulled down because of him. (**Nahum 1:6**)
- In order to make their land an **object of astonishment**, for whistling at to time indefinite. Every last one passing along by it **will** stare in **astonishment** and shake his head. (**Jeremiah 18:16**)
- I **will** also give them over for quaking, for calamity, in all the kingdoms of the earth, for **reproach** and for a proverbial saying, for a taunt and for a **malediction**, in all the **places** to which I shall disperse them. (**Jeremiah 24:9**)
- And I **will** pursue after them with the sword, with the famine and with the pestilence, and I **will** give them for a quaking to all the kingdoms of the earth, for a **curse** and for an **object of astonishment** and for a whistling at and for a **reproach** among all the nations to which I shall **certainly** disperse them. (**Jeremiah 29:18**)
- Do not weep for the dead one, and do not sympathize with him, **you** people. Weep profusely for the one going away, for he **will** return no more and he **will** actually not **see** the land of his relatives. (**Jeremiah 22:10**)
- And into the land to which they **will** be lifting up their soul to return, there they **will** not return. (**Jeremiah 22:27**)
- And I **will** put upon **you reproach** to time indefinite and humiliation to time indefinite, which **will** not be forgotten. (**Jeremiah 23:40**)
- So my **rage**, and my **anger**, was **poured out** and it burned in the cities of Judah and in the streets of **Jerusalem**, and they came to be a devastated **place**, a desolate waste, as at this day. (**Jeremiah 44:6**)
- By offending me with the works of **YOUR** hands by making sacrificial smoke to other gods in the land of **Egypt**, into which **you** are **entering** to reside as aliens, for the purpose of causing a cutting off of yourselves and for the purpose of **YOUR** becoming a **malediction** and a **reproach** among all the nations of the earth? (**Jeremiah 44:8**)

- And I **will** take the remnant of Judah who set their faces to enter into the land of **Egypt** to reside there as aliens, and they **will** all **certainly** come to their finish in the land of **Egypt**. They **will** fall by the sword, and by the famine they **will** come to their finish, from the smallest one even to the greatest one, by the sword and by the famine they **will** die. And they must **become** a **curse**, an **object** of **astonishment** and a **malediction** and a **reproach**. (**Jeremiah 44:12**)
- And it must occur that just as **you** became a **malediction** among the nations, O house of Judah and house of **Israel**, so I shall save **you**, and **you** must **become** a blessing. Do not be afraid. May **your** hands be strong. (**Zechariah 8:13**)