

Jeremiah 49:28 For Kedar and the kingdoms of Hazor, which Nebuchadrezzar the king of Babylon struck down, this is what Yehowah has said; Rise up, go up to Kedar, O men, and despoil the sons of the East.

[11] - References:

- Now these are the names of the **sons** of Ishmael, by their names, according to their family origins, Ishmael's firstborn Nebaioth and **Kedar** and Adbeel and Mibsam (**Genesis 25:13**)
- These are their family origins, Ishmael's firstborn Nebaioth and **Kedar** and Adbeel and Mibsam. (**1 Chronicles 1:29**)
- Let the wilderness and its cities raise their voice, the settlements that **Kedar** inhabits. Let the inhabitants of the crag cry out in joy. From the top of the mountains let people cry aloud. (**Isaiah 42:11**)
- But pass over to the coastlands of the Kittim and see. Yes, send even to **Kedar** and give **YOUR** special consideration, and see whether anything like this **has** happened. (**Jeremiah 2:10**)
- The Arabs and all the chieftains of **Kedar** themselves were merchants in your employ. In male lambs and rams and he-goats, in them they were your merchants. (**Ezekiel 27:21**)
- And **Hazor** must become the lair of jackals, a desolate waste to time indefinite. No man will dwell there, and in her no son of mankind will reside as an alien. (**Jeremiah 49:33**)
- And now I myself have given all these lands into the hand of Nebuchadnezzar the **king** of **Babylon**, my servant, and even the wild beasts of the field I have given him to serve him. (**Jeremiah 27:6**)
- And it occurred that, if Israel sowed seed, Midian and Amalek and the Easterners came up, yes, they came up against them. (**Judges 6:3**)
- Woe to me, for I have resided as an alien in Meshech! I have tabernacled together with the tents of **Kedar**. (**Psalms 120:5**)

- And the ones remaining over of the number of bowmen, the mighty **men** of the **sons** of **Kedar**, will become few, for **Yehowah** himself, the God of Israel, **has** spoken it. (**Isaiah 21:17**)
- Flee, take flight far away, **go down** deep in order to dwell, O inhabitants of Hazor, is the utterance of **Yehowah**. For **Nebuchadrezzar** the **king** of **Babylon** **has** formulated a counsel even against **you** and **has** thought out against **you** a thought. (**Jeremiah 49:30**)