

Jeremiah 4:1 **“If you would return, O Israel, is the utterance of Yehowah, you may return even to me. And if you will take away your disgusting things on my account,¹ then you will not go as a fugitive.**

Footnote: Literally, from my face

[9] - References:

- And you have returned to **Yehowah** your God and listened to his voice according to all that I am commanding you today, you and your sons, with all your heart and all your soul. (**Deuteronomy 30:2**)
- Return, **you** people, to the One against whom the sons of Israel have gone deep in their revolt. (**Isaiah 31:6**)
- Return, **you** renegade sons. I shall heal **your** renegade condition. Here we are! We have come to you, for you, O **Yehowah**, are our God. (**Jeremiah 3:22**)
- Do come back, O Israel, to **Yehowah** your God, for you have stumbled in your error. (**Hosea 14:1**)
- And now also, the **utterance** of **Yehowah** is, come back to me with all **your** hearts, and with fasting and with weeping and with wailing. (**Joel 2:12**)
- And as soon as Asa heard these words and the prophecy of Oded the prophet, he took courage and proceeded to cause the **disgusting things** to vanish from all the land of Judah and Benjamin and from the cities that he had captured from the mountainous region of Ephraim, and to renew Yehowah's altar that was before the porch of **Yehowah**. (**2 Chronicles 15:8**)
- Accordingly the runners with the letters from the hand of the king and of his princes went throughout all Israel and Judah, **even** according to the commandment of the king, saying; **You** sons of Israel, **return** to **Yehowah** the God of Abraham, Isaac and Israel, that he may **return** to the escaped ones that are left of **you** out of the palm of the kings of Assyria. (**2 Chronicles 30:6**)
- There is a saying; If a man should send **away** his wife and she should actually **go away** from him and become another man's, should he **return** to her anymore? Has that land not positively

been polluted? And you yourself have committed prostitution with many companions, and should there be a returning to me? Is the **utterance** of **Yehowah**. (**Jeremiah 3:1**)

- Go, and you must proclaim these words to the north and say; Do **return**, O renegade Israel, is the **utterance** of **Yehowah**. I shall not have my face drop angrily upon **you** people, for I am loyal, is the **utterance** of **Yehowah**. I shall not stay resentful to time indefinite. (**Jeremiah 3:12**)