

**Jeremiah 4:10** And I proceeded to say; Alas, O Sovereign Lord Yehowah! Truly you have absolutely deceived this people and Jerusalem, saying; **Peace itself will become yours, and the sword has reached clear to the soul.**<sup>1</sup>

Footnote: The soul Hebrew, *han·na'phesh*; Greek, *psy·khes*'; Latin, *a'ni·mam* See Appendix 4A

[10] - References:

- And as for the prophet, in case he gets fooled and actually speaks a word, I myself, **Yehowah**, **have** fooled that prophet, and I **will** stretch out my hand against him and annihilate him from the midst of my **people** Israel. (**Ezekiel 14:9**)
- So that is why God lets an operation of error go to them, that they may get to believing the lie. (**2 Thessalonians 2:11**)
- They **have** denied **Yehowah**, and they keep **saying**; He is not. And upon us no calamity **will** come, and no **sword** or famine shall we see. (**Jeremiah 5:12**)
- And they try to heal the breakdown of my **people** lightly, **saying**; There is peace! There is peace! when there is no peace. (**Jeremiah 6:14**)
- At this I said; **Alas**, O **Sovereign Lord Yehowah**! Here the prophets are **saying** to them, **you will** see no **sword**, and there **will** be no famine to happen to **you**, but true peace is what I shall give **you** in this place. (**Jeremiah 14:13**)
- They are **saying** again and again to those who are disrespectful of me, Yehowah **has** spoken; Peace is what **you people will** come to have. And to every one walking in the stubbornness of his heart they **have** said; No calamity **will** come upon **you** people. (**Jeremiah 23:17**)
- Whenever it is that they are **saying**; Peace and security! Then sudden destruction is to be instantly upon them just as the pang of distress upon a pregnant woman, and they **will** by no means escape. (**1 Thessalonians 5:3**)
- Do not go out into the field, and do not walk even in the way, for there is the **sword** belonging to the enemy, there is fright all around. (**Jeremiah 6:25**)

- **There was a hoping for peace, but no good came, for a time of healing, but, look! Terror! ([Jeremiah 8:15](#))**
- **And it came about that, while they were striking and I was left remaining, I proceeded to fall upon my face and cry out and [say](#); [Alas, O Sovereign Lord Yehowah!](#) Are you bringing to ruin all the remaining ones of Israel while you are pouring out your rage upon Jerusalem? ([Ezekiel 9:8](#))**