

Jeremiah 4:22 For my people is foolish. Of me they have not taken note. They are unwise sons, and they are not those having understanding. Wise they are for doing bad, but for doing good they actually have no knowledge.

[21] - References:

- Is it to Yehowah that **you** keep **doing** this way, O people stupid and not wise? Is he not your Father who has produced you, He who made you and proceeded to give you stability? (**Deuteronomy 32:6**)
- And he went on to say; Go, and you must say to this people, Hear again and again, O men, but do not understand, and see again and again, but do not get any knowledge. (**Isaiah 6:9**)
- Hear, now, this, O **unwise** people that is without heart; They **have** eyes, but they cannot see, they **have** ears, but they cannot hear. (**Jeremiah 5:21**)
- Their dealings do not permit of a returning to their God, because there is a spirit of fornication in the midst of them, and Yehowah himself they **have** not acknowledged. (**Hosea 5:4**)
- I shall not hold an accounting against **YOUR** daughters because they commit fornication, and against **YOUR** daughters-in-law because they commit adultery. For, as to the men, it is with the harlots that they get off to themselves, and with the female temple prostitutes that they sacrifice, and a people that does not understand will be trodden down. (**Hosea 4:14**)
- Woe to those who are scheming what is harmful, and to those practicing what is **bad**, upon their beds! By the light of the morning they proceed to do it, because it is in the power of their hand. (**Micah 2:1**)
- The words of his mouth are hurtfulness and deception, he has ceased to **have** insight for **doing good**. (**Psalms 36:3**)
- You **have** loved what is **bad** more than what is **good**, falsehood more than speaking righteousness. (**Psalms 52:3**)
- Have none of the practicers of what is hurtful got **knowledge**, eating up my people as they **have** eaten bread? They **have** not called even upon Yehowah. (**Psalms 53:4**)

- When her sprigs **have** dried up, women coming in will break them off, lighting them up. For it is not a people of keen **understanding**. That is why its Maker will show it no mercy, and its own Former will show it no favor. (**Isaiah 27:11**)
- Who is blind, if not my servant, and who is deaf as my messenger whom I send? Who is blind as the one rewarded, or blind as the servant of Yehowah? (**Isaiah 42:19**)
- Return, O **you** renegade sons, is the utterance of Yehowah. For I myself **have** become the husbandly owner of **you** people, and I will take **you**, one out of a city and two out of a family, and I will bring **you** to Zion. (**Jeremiah 3:14**)
- And they bend their tongue as their bow in falsehood, but not for faithfulness **have** they proved mighty in the land. For from badness to badness they went forth, and they ignored even me, is the utterance of Yehowah. (**Jeremiah 9:3**)
- But you began to trust in your prettiness and become a prostitute on account of your name and to pour out your acts of prostitution on every passerby, his it came to be. (**Ezekiel 16:15**)
- Therefore this is what the Sovereign Lord Yehowah has said, For the reason that you **have** forgotten me and you proceeded to cast me behind your back, then you yourself also bear your loose conduct and your acts of prostitution. (**Ezekiel 23:35**)
- Hear the word of Yehowah, O **sons** of Israel, for Yehowah has a legal case with the inhabitants of the land, for there is no truth nor loving-kindness nor **knowledge** of God in the land. (**Hosea 4:1**)
- My people will certainly be silenced, because there is no **knowledge**. Because the **knowledge** is what you yourself **have** rejected, I shall also reject you from serving as a priest to me, and because you keep forgetting the Law of your God, I shall forget your **sons**, even I. (**Hosea 4:6**)
- And they **have** not known how to do what is straightforward, is the utterance of Yehowah, those who are storing up violence and despoiling in their dwelling towers. (**Amos 3:10**)
- Their hands are upon what is **bad**, to do it well, the prince is asking for something, and the one who is judging does so for the

reward, and the great one is speaking forth the craving of his soul, his very own, and they interweave it. (**Micah 7:3**)

- For **YOUR** obedience has come to the notice of all. I therefore rejoice over **YOU**. But I want **YOU** to be wise as to what is **good**, but innocent as to what is evil. (**Romans 16:19**)
- Brothers, do not become young children in powers of **understanding**, but be babes as to badness, yet become full-grown in powers of **understanding**. (**1 Corinthians 14:20**)