

Jeremiah 4:28 On this account the land will mourn, and the heavens above will certainly become dark. It is because I have spoken, I have considered, and I have not felt regret, nor shall I turn back from it.

[18] - References:

- And it came about that as soon as I prophesied Pelatiah the son of Benaiah himself died, and I proceeded to fall upon my face and cry with a loud voice and say; Alas, O Sovereign Lord Yehowah! Is it an extermination that you are executing with the remaining ones of Israel? (**Ezekiel 11:13**)
- The **land** has gone to mourning, has faded away. The productive **land** has withered, has faded away. The high ones of the people of the **land** have withered. (**Isaiah 24:4**)
- That is why the **land will mourn** and every inhabitant in it **will have** to fade away with the wild beast of the field and with the flying creature of the **heavens**, and even the fishes of the sea themselves **will** be gathered in death. (**Hosea 4:3**)
- The field has been despoiled, the ground has gone to mourning, for the grain has been despoiled, the new wine has been dried up, the oil has faded away. (**Joel 1:10**)
- And they **will** growl over it in that day as with the growling of the sea. And one **will** actually gaze at the **land**, and, look! There is distressing darkness, and even the light has grown **dark** because of the drops falling on it. (**Isaiah 5:30**)
- I clothe the **heavens** with obscurity, and I make sackcloth itself their covering. (**Isaiah 50:3**)
- It is a day of darkness and gloominess, a day of clouds and thick gloom, like light of dawn spread out upon the mountains. There is a people numerous and mighty, one like it has not been made to exist from the indefinite past, and after it there **will** be none again to the years of generation after generation. (**Joel 2:2**)
- And I **will** give portents in the **heavens** and on the earth, blood and fire and columns of smoke. (**Joel 2:30**)
- God is not a man that he should tell lies, neither a son of mankind that he should feel **regret**. Has he himself said it and

- will** he not do it, and has he **spoken** and **will** he not carry it out? **(Numbers 23:19)**
- Nevertheless, Yehowah did not **turn back** from the great burning of his anger, with which his anger burned against Judah over all the offensive things with which Manasseh had made them offend. **(2 Kings 23:26)**
 - Also, all the time I am the same One, and there is no one effecting deliverance out of my own hand. I shall get active, and who can **turn** it back? **(Isaiah 43:13)**
 - The One telling from the beginning the finale, and from long ago the things that **have** not been done, the One saying; My own counsel **will** stand, and everything that is my delight I shall do. **(Isaiah 46:10)**
 - I myself, Yehowah, **have spoken**. It must come, and I **will** act. I shall not neglect, neither shall I feel sorry nor feel **regret**. According to your ways and according to your dealings they **will certainly** judge you, is the utterance of the Sovereign Lord Yehowah. **(Ezekiel 24:14)**
 - In that day, is the utterance of Yehowah of armies, the peg that is driven in a lasting place **will** be removed, and it must be hewn down and fall, and the load that is upon it must be cut off, for Yehowah himself has **spoken** it. **(Isaiah 22:25)**
 - Judah has gone mourning, and its very gates **have** faded away. They **have become** dejected to the earth, and even the outcry of Jerusalem has gone up. **(Jeremiah 14:2)**
 - The burning anger of Yehowah **will** not **turn back** until he **will have** executed and until he **will have** carried out the ideas of his heart. In the final part of the days **you** people **will** give **your** consideration to it. **(Jeremiah 30:24)**
 - It is a day of darkness and gloominess, a day of clouds and thick gloom, like light of dawn spread out upon the mountains. There is a people numerous and mighty, one like it has not been made to exist from the indefinite past, and after it there **will** be none again to the years of generation after generation. **(Joel 2:2)**
 - Before it the **land** has **become** agitated, the **heavens have** rocked. Sun and moon themselves **have become dark**, and the very stars **have** withdrawn their brightness. **(Joel 2:10)**

- **For this is what Yehowah of armies has said, Just as I had in mind to do what was calamitous to **YOU** people because of **YOUR** forefathers making me indignant, Yehowah of armies has said, and I **felt** no **regret**. (**Zechariah 8:14**)**