Jeremiah 4:4. Get yourselves circumcised to Yehowah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, that my rage may not go forth just like a fire, and it certainly burn with no one to do the extinguishing, on account of the badness of your dealings.

Footnote: Men of Hebrew, 'ish, singular but used collectively

[17] - References:

- And you must circumcise the foreskin of your hearts and not harden your necks any longer. (Deuteronomy 10:16)
- And Yehowah your God will have to circumcise your heart and the heart of your offspring, that you may love Yehowah your God with all your heart and all your soul for the sake of your life.

  (Deuteronomy 30:6)
- Upon Egypt and upon Judah and upon Edom and upon the sons of Ammon and upon Moab and upon all those with hair clipped at the temples who are dwelling in the wilderness, for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart. (Jeremiah 9:26)
- Obstinate men and uncircumcised in hearts and ears, you are always resisting the Holy Spirit, as your forefathers did, so you do. (Acts of Apostles 7:51)
- But he is a Jew who is one on the inside, and his circumcision is that of the heart by spirit, and not by a written code. The praise of that one comes, not from men, but from God. (Romans 2:29)
- By relationship with him you were also circumcised with a circumcision performed without hands by the stripping off the body of the flesh, by the circumcision that belongs to the Christ. (Colossians 2:11)
- I shall then have to walk in heated opposition to YOU, and I, yes, I, shall have to chastise YOU seven times for YOUR sins. (Leviticus 26:28)
- Yehowah has accomplished his rage. He has poured out his burning anger. And he sets a fire ablaze in Zion, which eats up her foundations. (Lamentations 4:11)

- Yet I, for my part, proceeded to walk in opposition to them, and I had to bring them into the land of their enemies. Perhaps at that time their uncircumcised heart will be humbled, and at that time they will pay off their error. (Leviticus 26:41)
- Due to the fact that they have left me and gone making sacrificial smoke to other gods, in order to offend me with all the doings of their hands and that my rage may pour forth upon this place and not be extinguished. (2 Chronicles 34:25)
- O house of David, this is what Yehowah has said; Every morning render sentence in justice, and deliver the one being robbed out of the hand of the defrauder, that my rage may not go forth just like a fire and actually burn and there be no one to extinguish it because of the badness of Your dealings. (Jeremiah 21:12)
- In the heat of anger he has cut down every horn of Israel. He has turned his right hand back from before the enemy, and in Jacob he keeps burning like a flaming fire that has devoured all around. (Lamentations 2:3)
- He has trodden his bow like an enemy. His right hand has taken its position like an adversary, and he kept killing all those desirable to the eyes. Into the tent of the daughter of Zion he has poured out his rage, just like fire. (Lamentations 2:4)
- And others of them you will take and you must pitch them into the midst of the fire and incinerate them in the fire. From one a fire will go forth to all the house of Israel. (Ezekiel 5:4)
- Stand it empty upon its coals in order that it may get hot, and its copper must become heated up, and its uncleanness must be liquefied in the midst of it. Let its rust get consumed. (Ezekiel 24:11)
- This is what the Sovereign Lord Yehowah caused me to see, and, look! the Sovereign Lord Yehowah was calling for a contention by means of fire, and it went eating up the vast watery deep and ate up the tract of land. (Amos 7:4)
- For we are those with the real circumcision, who are rendering sacred service by God's spirit and have our boasting in Christ Jesus and do not have our confidence in the flesh. (Philippians 3:3)