

Jeremiah 4:5· **Tell it in Judah, you men, and publish it even in Jerusalem, and say it out, and blow a horn¹ throughout the land. Call out loudly² and say; Gather yourselves together, and let us enter into the fortified cities.**

Footnote: Or, shofar

Footnote: Literally, Call out, be full [do it fully]

[14] - References:

- **TELL** this in the house of Jacob, and **publish** it in **Judah**, saying; (**Jeremiah 5:20**)
- Hear the words of this covenant, **you men!** And you must speak them to the **men** of **Judah** and to the inhabitants of **Jerusalem**. (**Jeremiah 11:2**)
- Take shelter, O **you** sons of Benjamin, from the midst of **Jerusalem**, and in Tekoa **blow** the **horn**. And over Beth-haccherem raise a fire signal, because calamity itself has looked down **out** of the north, **even** a great crash. (**Jeremiah 6:1**)
- And he really sees the sword coming upon the **land** and **blows** the **horn** and warns the people. (**Ezekiel 33:3**)
- To your mouth, a **horn!** One comes like an eagle against the house of Yehowah, for the reason that they have overstepped my covenant, and against my Law they have transgressed. (**Hosea 8:1**)
- If a **horn** is blown in a city, do not also the people themselves tremble? If a calamity occurs in the city, is it not also Yehowah who has acted? (**Amos 3:6**)
- Why are we sitting still? Gather yourselves **together**, and **let** us **enter** into the fortified **cities** and be silent there. For Yehowah our God has himself put us to silence, and he gives us poisoned water to drink, because we have sinned against Yehowah. (**Jeremiah 8:14**)
- But it came about when Nebuchadrezzar the king of Babylon came up against the **land** that we began to **say**; Come, and **let** us **enter** into **Jerusalem** because of the military force of the

- Chaldeans and because of the military force of the Syrians, and **let** us dwell in **Jerusalem**. (**Jeremiah 35:11**)
- And they must **blow** on them both, and the whole assembly must keep their appointment with you at the entrance of the tent of meeting. (**Numbers 10:3**)
 - When the military forces of the king of Babylon were fighting against **Jerusalem** and against all the **cities** of **Judah** that were left remaining, against Lachish and against Azekah, for they, the fortified **cities**, were the ones that remained over among the **cities** of **Judah**. (**Jeremiah 34:7**)
 - They have blown the trumpet and there has been a preparing of everybody, but there is no one going to the battle, because my hot feeling is against all its crowd. (**Ezekiel 7:14**)
 - **Blow** a **horn** in Gibeah, a trumpet in Ramah! **Shout** a war cry at Beth-aven, after you, O Benjamin! (**Hosea 5:8**)
 - Blow a **horn** in Zion, O **men**, and shout a war cry in my holy mountain. Let all the inhabitants of the **land** get agitated, for the day of Yehowah is coming, for it is near! (**Joel 2:1**)
 - You yourself will also become drunk, you will become something hidden. You yourself also will seek a stronghold from the enemy. (**Nahum 3:11**)