Jeremiah 50:3... For against her a nation has come up from the north. It is the one that makes her land an object of astonishment, so that there proves to be no one dwelling in her. Both man¹ and domestic animal have taken flight. They have gone away.

Footnote: Both man Hebrew, me·'a·dham'

[8] - References:

- Here I am arousing against them the Medes, who account silver itself as nothing and who, as respects gold, take no delight in it. (Isaiah 13:17)
- Polish the arrows. Fill the circular shields, O men. Yehowah has aroused the spirit of the kings of the Medes, because it is against Babylon that his idea is, in order to bring her to ruin. For it is the vengeance of Yehowah, the vengeance for his temple. (Jeremiah 51:11)
- And over Babylon the heavens and the earth and all that is in them will certainly cry out joyfully, for out of the north there will come to her the despoilers, is the utterance of Yehowah.

 (Jeremiah 51:48)
- And let the earth rock and be in severe pain, for against Babylon the thoughts of Yehowah have risen up to make the land of Babylon an object of astonishment, without an inhabitant.

 (Jeremiah 51:29)
- I shall finish off earthling man and beast. I shall finish off the flying creature of the heavens and the fishes of the sea, and the stumbling blocks with the wicked ones, and I will cut off mankind from the surface of the ground, is the utterance of Yehowah. (Zephaniah 1:3)
- Listen! A crowd in the mountains, something like a numerous people! Listen! The uproar of kingdoms, of nations gathered together! Yehowah of armies is mustering the army of war. (Isaiah 13:4)
- She will never be inhabited, nor will she reside for generation after generation. And there the Arab will not pitch his tent, and no shepherds will let their flocks lie down there. (Isaiah 13:20)

And you must say, O Yehowah, you yourself have spoken against this place, in order to cut it off so that there may come to be in it no inhabitant, either man or even domestic animal, but that she may become mere desolate wastes to time indefinite. (Jeremiah 51:62)