

Jeremiah 51:17[•] Every man has behaved so unreasoningly as not to know. Every metalworker will feel ashamed because of the carved image, for his molten image is a falsehood, and there is no spirit¹ in them.

Footnote: Or, breath Hebrew, *ru'ach*; Greek, *pneu'ma*; Latin, *spi'ri-tus*

[9] - References:

- As for Yehowah, he **has** looked down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (**Psalms 14:2**)
- Look! All his partners themselves **will** be **ashamed**, and the craftsmen are from earthling men. They **will** all of them collect themselves together. They **will** stand still. They **will** be in dread. They **will** be **ashamed** at the same time. (**Isaiah 44:11**)
- Now concerning the eating of foods offered to idols, we **know** that an idol is nothing in the world, and that there is no God but one. (**1 Corinthians 8:4**)
- Ears they have, but they can give ear to nothing. Also there exists no **spirit** in their mouth. (**Psalms 135:17**)
- Every man **has behaved** so **unreasoningly** as not to **know**. Every **metalworker will** certainly **feel** shame because of the **carved image**, for his **molten image** is a **falsehood**, and there is no **spirit** in them. (**Jeremiah 10:14**)
- Woe to the one saying to the piece of wood; O do awake! To a dumb stone; O wake up! It itself **will** give instruction! Look! It is sheathed in gold and silver, and there is no breath at all in the midst of it. (**Habakkuk 2:19**)
- So he said; My gods that I made **you** have taken, the priest too, and **you** go **your** way, and what do I have anymore? How, then, is it that **you** can say to me, What is the matter with you? (**Judges 18:24**)
- The formers of the **carved image** are all of them an unreality, and their darlings themselves **will** be of no benefit, and as their witnesses they see nothing and **know** nothing, in order that they may be **ashamed**. (**Isaiah 44:9**)

- **And at one and the same time they prove to be unreasoning and stupid. A tree is a mere exhortation of vanities. (Jeremiah 10:8)**