

Jeremiah 52:6 In the fourth month, on the ninth day of the month, the famine also got to be severe in the city and there proved to be no bread for the people of the land.¹

Footnote: For the people of the land Hebrew, *le`am' ha`a'rets*

[13] - References:

- On the **ninth day** of the fourth **month** the **famine** was **severe** in the **city**, and there **proved** to be no **bread** for the **people** of the **land**. (**2 Kings 25:3**)
- In the eleventh year of Zedekiah, in the fourth **month**, on the **ninth day** of the **month**, the **city** was broken through. (**Jeremiah 39:2**)
- When I have broken for **YOU** the rods around which ring-shaped loaves are suspended, ten women will then actually bake **YOUR bread** in but one oven and give back **YOUR bread** by weight, and **YOU** must eat but **YOU** will not be satisfied. (**Leviticus 26:26**)
- Then you will have to eat the fruit of your belly, the flesh of your sons and your daughters, whom Yehowah your God has given you, because of the tightness and stress with which your enemy will hem you in. (**Deuteronomy 28:53**)
- For, look! The true Lord, Yehowah of armies, is removing from Jerusalem and from Judah support and stay, the whole support of **bread** and the whole support of water. (**Isaiah 3:1**)
- And he continued saying to me; Son of man, here I am breaking the rods around which ring-shaped loaves are suspended, in Jerusalem, and they will have to eat **bread** by weight and in anxious care, and it will be by measure and in horror that they will drink water itself. (**Ezekiel 4:16**)
- So as not to give one of them any of the flesh of his sons that he will eat, because he has nothing at all remaining to him because of the tightness and stress with which your enemy will hem you in within all your gates. (**Deuteronomy 28:55**)
- And each one will certainly pass through the **land** hard pressed and hungry, and it must occur that because he is hungry and has made himself feel indignant, he will actually call down evil upon

his king and upon his God and will certainly peer upward. (**Isaiah 8:21**)

- O my lord the king, these men have done bad in all that they have done to Jeremiah the prophet, whom they have thrown into the cistern, so that he will die where he is because of the **famine**. For there is no **bread** anymore in the **city**. (**Jeremiah 38:9**)
- All her **people** are sighing, they are looking for **bread**. They have given their desirable things for something to eat, in order to refresh the soul. See, O Yehowah, and do look, for I have become as a valueless woman. (**Lamentations 1:11**)
- The tongue of the suckling has cleaved to its palate because of thirst. Children themselves have asked for **bread**. There is no one dealing it out to them. (**Lamentations 4:4**)
- At the risk of our soul we bring in our **bread**, because of the sword of the wilderness. (**Lamentations 5:9**)
- This is what Yehowah of armies has said; The fast of the fourth **month**, and the fast of the fifth **month**, and the fast of the seventh **month**, and the fast of the tenth **month** will become for the house of Judah an exultation and a rejoicing and good festal seasons. So love truth and peace. (**Zechariah 8:19**)