

**Jeremiah 52:9** Then they seized the king and brought him up to the king of Babylon at Riblah in the land of Hamath, that he might pronounce upon him judicial decisions.

[12] - References:

- And Zedekiah himself, the **king** of Judah, will not escape from the hand of the Chaldeans, for he will without fail be given into the hand of the **king** of **Babylon**, and his mouth will actually speak with the mouth of that one, and his own eyes will see even the eyes of that one. (**Jeremiah 32:4**)
- And the **king** of **Babylon** proceeded to strike them down and put them to death at **Riblah** in the **land** of **Hamath**. Thus Judah went into exile from off its soil. (**2 Kings 25:21**)
- So they went up and spied out the **land** from the wilderness of Zin to Rehob to the entering in of **Hamath**. (**Numbers 13:21**)
- And Solomon proceeded to carry on at that time the festival, and all Israel with him, a great congregation from the entering in of **Hamath** down to the torrent valley of Egypt, before Yehowah our God seven days and another seven days, fourteen days. (**1 Kings 8:65**)
- Then they seized the **king** and brought him up to the **king** of **Babylon** at **Riblah**, that they might pronounce a **judicial** decision upon him. (**2 Kings 25:6**)
- And a military force of the Chaldeans went chasing after them, and they got to overtake Zedekiah in the desert plains of Jericho. Then they took him and brought him up to Nebuchadrezzar the **king** of **Babylon** at **Riblah** in the **land** of **Hamath** that he might pronounce upon him **judicial** decisions. (**Jeremiah 39:5**)
- And Nebuzaradan the chief of the bodyguard then took them and conducted them to the **king** of **Babylon** at **Riblah**. (**2 Kings 25:20**)
- And after that, is the utterance of Yehowah, I shall give Zedekiah the **king** of Judah and his servants and the people and those who are remaining over in this city from the pestilence, from the sword and from the famine, into the hand of Nebuchadrezzar the **king** of **Babylon**, even into the hand of their enemies and into the hand of those who are seeking for their soul, and he will certainly strike them with the edge of the sword. He will not feel sorry for

- them, nor will he show compassion or have any mercy. (**Jeremiah 21:7**)
- This is what Yehowah has said; Here I am giving Pharaoh Hophra, the **king** of Egypt, into the hand of his enemies and into the hand of those seeking for his soul, just as I have given Zedekiah the **king** of Judah into the hand of Nebuchadrezzar the **king** of **Babylon**, his enemy and the one seeking for his soul. (**Jeremiah 44:30**)
  - Her gates have sunk down into the very earth. He has destroyed and broken her bars in pieces. Her **king** and her princes are among the nations. There is no Law. Her own prophets also have found no vision from Yehowah. (**Lamentations 2:9**)
  - And I shall certainly spread my net over him, and he must be caught in my hunting net, and I will bring him to **Babylon**, to the **land** of the Chaldeans, but it he will not see, and there he will die. (**Ezekiel 12:13**)
  - Frightful and fear-inspiring it is. From itself its own justice and its own dignity go forth. (**Habakkuk 1:7**)