

Jeremiah 5:21 **Hear, now, this, O unwise people that is without heart.¹ They have eyes, but they cannot see, they have ears, but they cannot hear.**

Footnote: Or, good motive Hebrew, *lev*

[12] - References:

- And yet Yehowah has not given **you** a **heart** to know and **eyes** to **see** and **ears** to **hear** down to this day. (**Deuteronomy 29:4**)
- For my **people** is foolish. Of me they **have** not taken note. They are **unwise** sons, and they are not those having understanding. Wise they are for doing bad, but for doing good they actually **have** no knowledge. (**Jeremiah 4:22**)
- We keep groping for the wall just like blind men, and like those **without eyes** we keep groping. We **have** stumbled at high noon just as in evening darkness, among the stout ones we are just like dead **people**. (**Isaiah 59:10**)
- And he went on to say; Go, and you must say to this **people**; Hear again and again, O men, but do not understand, and **see** again and again, but do not get any knowledge. (**Isaiah 6:9**)
- Son of man, in the midst of a rebellious house is where you are dwelling, that **have eyes** to **see** but they actually do not **see**, that **have ears** to **hear** but they actually do not **hear**, for they are a rebellious house. (**Ezekiel 12:2**)
- And Ephraim proves to be like a simpleminded dove **without heart**. To Egypt they **have** called, to Assyria they **have** gone. (**Hosea 7:11**)
- This is why I speak to them by the use of illustrations, because, looking, they look in vain, and hearing, they **hear** in vain, neither do they get the sense of it. (**Matthew 13:13**)
- Though having **eyes**, do **you** not **see**, and though having **ears**, do **you** not hear? And do **you** not remember. (**Mark 8:18**)
- Saying; Go to this **people** and say; By hearing, **you** will **hear** but by no means understand, and, looking, **you** will look but by no means **see**. (**Acts of Apostles 28:26**)

- They **have** not come to know, nor do they understand, because their **eyes have** been besmeared so as not to **see**, their **heart** so as to **have** no insight. (**Isaiah 44:18**)
- In order that, though looking, they may look and yet not **see**, and, though hearing, they may **hear** and yet not get the sense of it, nor ever turn back and forgiveness be given them. (**Mark 4:12**)
- Just as it is written: God has given them a spirit of deep sleep, **eyes** so as not to **see** and **ears** so as not to **hear**, down to this very day. (**Romans 11:8**)