Jeremiah 5:31... The prophets themselves actually prophesy in falsehood, and as for the priests, they go subduing according to their powers. And my own people have loved it that way, and what will you men do in the finale of it?

Footnote: Literally, hands

[31] - References:

- And Yehowah went on to say to me; Falsehood is what the prophets are prophesying in my name. I have not sent them, nor have I commanded them or spoken to them. A false vision and divination and a valueless thing and the trickiness of their heart they are speaking prophetically to you people. (Jeremiah 14:14)
- Your own prophets have visioned for you worthless and unsatisfying things; And they have not uncovered your error in order to turn back your captivity; But they kept visioning for you worthless and misleading pronouncements. (Lamentations 2:14)
- They have visioned what is untrue and a lying divination, those who are saying; The utterance of Yehowah is! When Yehowah himself has not sent them, and they have waited to have a word come true. (Ezekiel 13:6)
- On account of all the badness of the sons of Israel and of the sons of Judah that they have done to offend me, they, their kings, their princes, their priests and their prophets, and the men of Judah and the inhabitants of Jerusalem. (Jeremiah 32:32)
- But the chief priests and the older men persuaded the crowds to ask for Barabbas, but to have Jesus destroyed. (Matthew 27:20)
- Who have said to the ones seeing, you must not see, and to the ones having visions, you must not envision for us any straighforward things. Speak to us smooth things, envision deceptive things. (Isaiah 30:10)
- Now this is the basis for judgment, that the light has come into the world but men have loved the darkness rather than the light, for their works were wicked. (John 3:19)
- In order that they all may be judged because they did not believe the truth but took pleasure in unrighteousness. (2 Thessalonians 2:12)

- When you come, bring the cloak I left at Troas with Carpus, and the scrolls, especially the parchments. (2 Timothy 4:13)
- And you will indeed become one who gropes about at midday, just as a blind man gropes about in the gloom, and you will not make your ways successful, and you must become only one who is always defrauded and robbed, with no one to save you.

 (Deuteronomy 28:29)
- And what will you men do at the day of being given attention and at the ruin, when it comes from far away? Toward whom will you flee for assistance, and where will you leave your glory. (Isaiah 10:3)
- So the king of Israel collected the prophets together, about four hundred men, and said to them; Shall I go against Ramothgilead in war, or shall I refrain? And they began to say; Go up, and Yehowah will give it into the king's hand. (1 Kings 22:6)
- However, because our fathers irritated the God of the heavens, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, and he demolished this house and took the people into exile at Babylon. (Ezra 5:12)
- The evildoer is paying attention to the lip of hurtfulness. A falsifier is giving ear to the tongue causing adversities. (Proverbs 17:4)
- As for my people, its task assigners are dealing severely, and mere women actually rule over it. O my people, those leading you on are causing you to wander, and the way of your paths they have confused. (Isaiah 3:12)
- The aged and highly respected one is the head, and the prophet giving false instruction is the tail. (Isaiah 9:15)
- And these also, because of wine they have gone astray and because of intoxicating liquor they have wandered about. Priest and prophet, they have gone astray because of intoxicating liquor, they have become confused as a result of the wine, they have wandered about as a result of the intoxicating liquor, they have gone astray in their seeing, they have reeled as to decision. (Isaiah 28:7)
- Your own father, the first one, has sinned, and your own spokesmen have transgressed against me. (Isaiah 43:27)

- Here you are putting your trust in fallacious words, it will certainly be of no benefit at all. (Jeremiah 7:8)
- Therefore I shall give their wives to other men, their fields to those taking possession, for, from the least one even to the greatest one, each one is making unjust gain, from the prophet even to the priest, each one is acting falsely. (Jeremiah 8:10)
- For the shepherds have behaved unreasoningly, and they have not looked even for Yehowah. That is why they have not acted with insight, and all their pastured animals have been scattered. (Jeremiah 10:21)
- Furthermore, Yehowah said to me; Conspiracy has been found among the men of Judah and among the inhabitants of Jerusalem. (Jeremiah 11:9)
- At this I said; Alas, O Sovereign Lord Yehowah! Here the prophets are saying to them, you will see no sword, and there will be no famine to happen to you, but true peace is what I shall give you in this place. (Jeremiah 14:13)
- And as for you, O Pashhur, and all the inhabitants of your house, you will go into captivity, and to Babylon you will come and there you will die and there you yourself will be buried with all your lovers, because you have prophesied to them in falsehood.

 (Jeremiah 20:6)
- For both the prophet and the priest themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (Jeremiah 23:11)
- Because of the sins of her prophets, the errors of her priests, there were in the midst of her those pouring out the blood of righteous ones. (Lamentations 4:13)
- There is a conspiracy of her prophets in the midst of her, like the roaring lion, tearing prey. A soul they actually devour. Treasure and precious things they keep taking. Her widows they have multiplied in the midst of her. (Ezekiel 22:25)
- And she kept lusting in the style of concubines belonging to those whose fleshly member is as the fleshly member of male asses and whose genital organ is as the genital organ of male horses. (Ezekiel 23:20)

- By their badness they make the king rejoice, and, by their deceptions, princes. (Hosea 7:3)
- A son, for his part, honors a father, and a servant, his grand master. So if I am a father, where is the honor to me? And if I am a grand master, where is the fear of me? Yehowah of armies has said to YOU, O priests who are despising my name. And YOU have said; In what way have we despised your name? (Malachi 1:6)
- Saying, Go to this people and say; By hearing, You will hear but by no means understand, and, looking, You will look but by no means see. (Acts of Apostles 28:26)