

**Jeremiah 6:13** For from the least one of them even to the greatest one of them, every one is making for himself unjust gain, and from the prophet even to the priest, each one is acting falsely.

[16] - References:

- Therefore I shall give their wives to other men, their fields to those taking possession, for, from the **least** one **even** to the **greatest** one, each one is **making unjust gain**, from the **prophet even** to the **priest**, each one is **acting falsely**. (**Jeremiah 8:10**)
- A bribe they have taken in you for the purpose of shedding blood. Interest and usury you have taken, and you violently keep **making gain** of your companions with defrauding, and me you have forgotten, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 22:12**)
- And they will come in to you, like the coming in of people, and sit before you as my people, and they will certainly hear your words but these they will not do, for with their mouth they are expressing lustful desires and after their **unjust gain** is where their heart is going. (**Ezekiel 33:31**)
- Now the Pharisees, who were money lovers, were listening to all these things, and they began to sneer at him. (**Luke 16:14**)
- The **priests** themselves did not say, Where is Yehowah? And the very ones handling the Law did not know me, and the shepherds themselves transgressed against me, and **even** the **prophets** prophesied by Baal, and after those who could bring no benefit they walked. (**Jeremiah 2:8**)
- If I actually go out into the field, look, now, those slain by the sword! And if I actually come into the city, look, also, the maladies from the famine! For both the **prophet** and the **priest** themselves have gone around to a land that they have not known. (**Jeremiah 14:18**)
- For both the **prophet** and the **priest** themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (**Jeremiah 23:11**)
- This is what Yehowah has said against the **prophets** that are causing my people to wander, that are biting with their teeth and that actually call out; Peace! That, when anyone does not put

- something into their mouths, also actually sanctify war against him. (**Micah 3:5**)
- Her own head ones judge merely for a bribe, and her own **priests** instruct just for a price, and her own **prophets** practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (**Micah 3:11**)
  - Her **prophets** were insolent, were men of treachery. Her **priests** themselves profaned what was holy, they did violence to the Law. (**Zephaniah 3:4**)
  - In case a **prophet** or a dreamer of a dream arises in your midst and does give you a sign or a portent. (**Deuteronomy 13:1**)
  - At the erroneousness of his **unjust gain** I grew indignant, and I proceeded to strike him, concealing my face, while I was indignant. But he kept walking as a renegade in the way of his heart. (**Isaiah 57:17**)
  - Because of the sins of her **prophets**, the errors of her **priests**, there were in the midst of her those pouring out the blood of righteous ones. (**Lamentations 4:13**)
  - There is a conspiracy of her **prophets** in the midst of her, like the roaring lion, tearing prey. A soul they actually devour. Treasure and precious things they keep taking. Her widows they have multiplied in the midst of her. (**Ezekiel 22:25**)
  - Hear the word of Yehowah, O sons of Israel, for Yehowah has a legal case with the inhabitants of the land, for there is no truth nor loving-kindness nor knowledge of God in the land. (**Hosea 4:1**)
  - Who also is there among **you** that will shut the doors? And **you** men will not light my altar, for nothing. No delight do I have in **you**, Yehowah of armies has said, and in the gift offering from **YOUR** hand I take no pleasure. (**Malachi 1:10**)