

**Jeremiah 6:15** Did they feel shame because it was something detestable that they had done? For one thing, they positively do not feel any shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said.

[11] - References:

- Did they **feel shame** because they had done **even** what was **detestable**? For one thing, they **positively** could not **feel** ashamed, for another thing, they did not **know even** how to **feel humiliated**. Therefore they **will fall among** those who are **falling**. In the time of their being given attention, they **will** stumble, **Yehowah has said**. (**Jeremiah 8:12**)
- **Yehowah** was righteous in the midst of her, he would do no unrighteousness. Morning by morning he kept giving his own judicial decision. At daylight it did not prove lacking. But the unrighteous one was knowing no **shame**. (**Zephaniah 3:5**)
- So copious showers are withheld, and not **even** a spring rain **has** occurred. And the forehead of a wife committing prostitution is what **has** become yours. You **have** refused to **feel humiliated**. (**Jeremiah 3:3**)
- Therefore their way **will** become for them like slippery places in the gloom, into which they **will** be pushed and certainly fall. For I shall bring upon them a calamity, the year of their being given attention, is the utterance of **Yehowah**. (**Jeremiah 23:12**)
- And he himself came in and then stood by his master. Elisha now **said** to him; Where did you **come** from, Gehazi? But he **said**; Your servant did not go anywhere at all. (**2 Kings 5:25**)
- Foolish are those who make a derision of guilt, but **among** the upright ones there is agreement. (**Proverbs 14:9**)
- Here is the way of an adulterous woman. She **has** eaten and **has** wiped her mouth and she **has said**; I **have** committed no wrong. (**Proverbs 30:20**)
- Guard your feet whenever you go to the house of the true God, and let there be a drawing near to hear, rather than to give a

- sacrifice as the stupid ones do, for they are not aware of doing what is bad. (**Ecclesiastes 5:1**)
- At every head of the way you built your height and you began to make your prettiness something **detestable** and sprawl out your feet to every passerby and multiply your acts of prostitution. (**Ezekiel 16:25**)
  - Do not **you** people let words drop. They let words drop. They **will** not let words drop concerning these things. Humiliations **will** not move away. (**Micah 2:6**)
  - Gather yourselves together, yes, do the gathering, O nation not paling in **shame**. (**Zephaniah 2:1**)