

Jeremiah 6:16 **This is what Yehowah has said; Stand still in the ways, you people, and see, and ask for the roadways of long ago, where, now, the good way is, and walk in it, and find ease for YOUR souls. But they kept saying; We are not going to walk.**

[16] - References:

- For my people have forgotten me in that they make sacrificial smoke to something worthless, and in that they make men stumble in their ways, the paths of long ago, to walk in roadways, a way not banked up. (Jeremiah 18:15)
- Remember, you people, the Law of Moses my servant with which I commanded him in Horeb concerning all Israel, even regulations and judicial decisions. (Malachi 4:4)
- And many peoples will certainly go and say; Come, you people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (Isaiah 2:3)
- O men of the house of Jacob, come and let us walk in the light of Yehowah. (Isaiah 2:5)
- And your own ears will hear a word behind you saying; This is the way. Walk in it, you people, in case you people should go to the right or in case you should go to the left. (Isaiah 30:21)
- My soul he refreshes. He leads me in the tracks of righteousness for his name's sake (Psalms 23:3)
- They did not keep the covenant of God, and in his Law they refused to walk. (Psalms 78:10)
- Who has given Jacob for mere pillage, and Israel to the plunderers? Is it not Yehowah, the One against whom we have sinned, and in whose ways they did not want to walk and to whose Law they did not listen? (Isaiah 42:24)
- As regards the word that you have spoken to us in the name of Yehowah, we are not listening to you. (Jeremiah 44:16)
- So he said; My own person will go along and I shall certainly give you rest. (Exodus 33:14)

- Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your **people** Israel, because you instruct them regarding the **good way** in which they should **walk**, and you must give rain upon your land that you have given to your **people** as a hereditary possession. (2 **Chronicles 6:27**)
- Return to your resting-place, O my soul, for **Yehowah** himself **has** acted appropriately toward you. (**Psalms 116:7**)
- But they did not listen or incline their ear, but they **kept** walking each one in the stubbornness of their bad heart, and so I brought upon them all the words of this covenant that I commanded them to do, but that they did not do. (**Jeremiah 11:8**)
- I spoke to you during your freedom from care. You **said**; I shall not obey. This **has** been your **way** since your youth, for you did not obey my voice. (**Jeremiah 22:21**)
- And they will come in to you, like the coming in of **people**, and sit before you as my **people**, and they will certainly hear your words but these they will not do, for with their mouth they are expressing lustful desires and after their unjust gain is where their heart is **going**. (**Ezekiel 33:31**)
- Take my yoke upon **you** and learn from me, for I am mild-tempered and lowly in heart, and **you** will **find** refreshment for **your** souls. (**Matthew 11:29**)
- For if Joshua had led them into a place of rest, God would not afterward have spoken of another day. (**Hebrews 4:8**)