

**Jeremiah 6:20** **What does this matter to me that you bring in even frankincense from Sheba and the good cane<sup>1</sup> from the land far away? The whole burnt offerings of you people serve for no pleasure, and your very sacrifices have not been gratifying to me.**

**Footnote:** Or, the sweet cane

[13] - References:

- Now the queen of **Sheba** was hearing the report about Solomon in connection with the name of Yehowah. So she came to test him with perplexing questions. (**1 Kings 10:1**)
- The heaving mass of camels itself will cover you, the young male camels of Midian and of Ephah. All those from **Sheba**, they will come. Gold and **frankincense** they will carry. And the praises of Yehowah they will announce. (**Isaiah 60:6**)
- This is what Yehowah of armies, the God of Israel, has said, Add those **whole burnt offerings** of **yours** to **your sacrifices** and eat flesh. (**Jeremiah 7:21**)
- Of what benefit to me is the multitude of **your** sacrifices? Says Yehowah. I **have** had enough of **whole burnt offerings** of rams and the fat of well-fed animals, and in the blood of young bulls and male lambs and he-goats I **have** taken no delight. (**Isaiah 1:11**)
- The one slaughtering the bull is as one striking down a man. The one sacrificing the sheep is as one breaking the neck of a dog. The one offering up a gift, the blood of a pig! The one presenting a memorial of **frankincense** is as one saying a blessing with uncanny words. They are also the ones that **have** chosen their own ways, and in their disgusting things their very soul has taken a delight. (**Isaiah 66:3**)
- I **have** hated, I **have** rejected **your** festivals, and I shall not enjoy the smell of **your** solemn assemblies. (**Amos 5:21**)
- As for you, take to yourself the choicest perfumes; myrrh in congealed drops five hundred units, and sweet cinnamon in half that amount, two hundred and fifty units, and sweet calamus two hundred and fifty units. (**Exodus 30:23**)

- The sacrifice of the wicked ones is something detestable to Yehowah, but the prayer of the upright ones is a **pleasure** to him. (**Proverbs 15:8**)
- The sacrifice of the wicked ones is something detestable. How much more so when one **brings** it along with loose conduct. (**Proverbs 21:27**)
- This is what Yehowah has said concerning this **people**; Thus they **have** loved to wander about, their feet they **have** not kept in check. So Yehowah himself has taken no **pleasure** in them. Now he will remember their error and will give attention to their sins. (**Jeremiah 14:10**)
- They will not continue pouring out wine to Yehowah. And their **sacrifices** will not be **gratifying** to him, they are like the bread of times of mourning to them, all those eating it will defile themselves. For their bread is for their own soul, it will not come into the house of Yehowah. (**Hosea 9:4**)
- And I will sell **YOUR** sons and **YOUR** daughters into the hand of the sons of Judah, and they must sell them to the men of **Sheba**, to a nation **far away**, for Yehowah himself has spoken it. (**Joel 3:8**)
- Who also is there among **you** that will shut the doors? And **you** men will not light my altar, for nothing. No delight do I **have** in **you**, Yehowah of armies has said, and in the gift offering from **YOUR** hand I take no pleasure. (**Malachi 1:10**)