

Jeremiah 7:23 But this word I did express in command upon them, saying; Obey my voice, and I will become YOUR God, and YOU yourselves will become my people, and YOU must walk in all the way that I shall command YOU, in order that it may go well with YOU.**

[19] - References:

- And he went on to say; If you **will** strictly listen to the **voice** of Yehowah your **God** and **will** do what is right in his eyes and **will** indeed give ear to his commandments and keep all his regulations, I shall put none of the maladies upon you that I put upon the Egyptians, because I am Yehowah who is healing you. (**Exodus 15:26**)
- If **YOU** continue walking in my statutes and keeping my commandments and **YOU** do carry them out. (**Leviticus 26:3**)
- And you **must** listen, O Israel, and take care to do them, that it may **go well** with you and that **YOU** may **become** very many, just as Yehowah the **God** of your forefathers has promised you, as respects the land flowing with milk and honey. (**Deuteronomy 6:3**)
- Which I commanded **YOUR** forefathers in the day of my bringing them out of the land of Egypt, out of the furnace of iron, **saying**, Obey my **voice**, and **YOU must** do things according to all that I **command** **YOU**, and **YOU will** certainly **become** my **people** and I myself shall **become** **YOUR God**. (**Jeremiah 11:4**)
- And now if **YOU will** strictly obey my **voice** and **will** indeed keep my covenant, then **YOU will** certainly **become** my special property out of all other **peoples**, because the whole earth belongs to me. (**Exodus 19:5**)
- And I shall indeed **walk** in the midst of **YOU** and prove myself **YOUR God**, and **YOU**, on **YOUR** part, **will** prove yourselves my **people**. (**Leviticus 26:12**)
- In **order** by them to test Israel, whether they **will** be keepers of Yehowah's **way** by walking in it just as their fathers kept it, or not. (**Judges 2:22**)
- If only they would develop this heart of theirs to fear me and to keep all my commandments always, in **order** that it might **go well** with them and their sons to time indefinite! (**Deuteronomy 5:29**)

- When you are in sore straits and all these **words** have found you out at the close of the days, then you **will** have to return to Yehowah your **God** and to listen to his **voice**. (**Deuteronomy 4:30**)
- In all the **way** that Yehowah **YOUR God** has commanded **YOU, YOU** should **walk**, in **order** that **YOU** may live and it may be **well** with **YOU** and **YOU** may indeed lengthen **YOUR** days in the land of which **YOU will** take possession. (**Deuteronomy 5:33**)
- And now your kingdom **will** not last. Yehowah **will** certainly find for himself a man agreeable to his heart, and Yehowah **will** commission him as a leader over his **people**, because you did not keep what Yehowah commanded you. (**1 Samuel 13:14**)
- In turn Samuel said; Does Yehowah have as much delight in burnt offerings and sacrifices as in obeying the **voice** of Yehowah? Look! To obey is better than a sacrifice, to pay attention than the fat of rams. (**1 Samuel 15:22**)
- I shall make you have insight and instruct you in the **way** you should **go**. I **will** give advice with my eye upon you. (**Psalms 32:8**)
- You yourself have commandingly given your **orders** to be carefully kept. (**Psalms 119:4**)
- But Jeremiah said; They **will** do no such giving. Obey, please, the **voice** of Yehowah in what I am speaking to you, and it **will go well** with you, and your soul **will** continue to live. (**Jeremiah 38:20**)
- Whether good or bad, it is the **voice** of Yehowah our **God** to whom we are sending you that we shall obey, to the intent that it may **go well** with us because we obey the **voice** of Yehowah our God. (**Jeremiah 42:6**)
- And Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak the High Priest, and all the remaining ones of the **people** began to listen to the **voice** of Yehowah their **God**, and to the **words** of Haggai the prophet, as Yehowah their **God** had sent him, and the **people** began to fear because of Yehowah. (**Haggai 1:12**)
- And those who are far away **will** come and actually build in the temple of Yehowah. And **you people will** have to know that Yehowah of armies himself has sent me to **you**. And it **must**

occur, if **you will** without fail listen to the **voice** of Yehowah **YOUR God**. (**Zechariah 6:15**)

- Circumcision does not mean a thing, and uncircumcision means not a thing, but observance of God's commandments does. (**1 Corinthians 7:19**)