

Ezekiel 11:1''

And a spirit proceeded to lift me up and bring me to the eastern gate of the house of Yehowah that is facing eastward, and, look! In the entrance of the gate there were twenty-five men,¹ and I got to see in the midst of them Jaazaniah the son of Azzur and Pelatiah² the son of Benaiah,³ princes of the people.

Footnote: Men Hebrew, *'ish*

Footnote: Meaning Yehowah Has Provided Escape Hebrew, *Pelat-ya'hu*

Footnote: Meaning Yehowah Has Built Hebrew, *Bena-ya'hu*

[13] - References:

- And no wonder, for Satan himself keeps transforming himself into an angel of light. (2 Corinthians 11:14)
- And the greetings in the marketplaces and to be called Rabbi by men. (Matthew 23:7)
- But YOU, do not YOU be called Rabbi, for one is YOUR teacher, whereas all YOU are brothers. (Matthew 23:8)
- Moreover, do not call anyone YOUR father on earth, for one is YOUR Father, the heavenly One. (Matthew 23:9)
- Neither be called leaders, for YOUR Leader is one, the Christ. (Matthew 23:10)
- But the greatest one among YOU must be YOUR minister. (Matthew 23:11)
- Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. (Matthew 23:12)
- When the ten others heard of this, they became indignant at the two brothers. (Matthew 20:24)
- But Jesus, calling them to him, said; you know that the rulers of the nations lord it over them and the great men wield authority over them. (Matthew 20:25)
- This is not the way among YOU, but whoever wants to become great among YOU must be YOUR minister. (Matthew 20:26)

- And whoever wants to be first among **YOU** must be **YOUR** slave. (**Matthew 20:27**)
- Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (**Matthew 20:28**)
- **you men** already have **YOUR** fill, do **you**? **You** are rich already, are **you**? **You** have begun ruling as kings without us, have **you**? And I wish indeed that **you** had begun ruling as kings, that we also might rule with **you** as kings. (**1 Corinthians 4:8**)
- Also, with reference to the angels he says; And he makes his angels **spirits**, and his public servants a flame of fire. (**Hebrews 1:7**)
- And a spirit **proceeded** to bear me along and I began to hear behind me the sound of a great rushing; Blessed be the glory of Yehowah from his place. (**Ezekiel 3:12**)
- Then he thrust out the representation of a hand and took me by a tuft of hair of my head, and a spirit carried me between the earth and the heavens and brought me to Jerusalem in the visions of God, to the **entrance** of the inner **gate** that is **facing** northward, where the dwelling place is of the symbol of jealousy that is inciting to jealousy. (**Ezekiel 8:3**)
- I know a man in union with Christ who, fourteen years ago, whether in the body I do not know, or out of the body I do not know, God knows, was caught away as such to the third heaven. (**2 Corinthians 12:2**)
- And the cherubs now lifted up their wings and rose from the earth before my eyes. When they went forth, the wheels also were close alongside them, and they began standing at the **eastern entrance** of the **gate** of the **house** of Yehowah, and the glory of the God of Israel was over them, from above. (**Ezekiel 10:19**)
- So he brought me to the inner courtyard of the **house** of Yehowah, and, **look!** at the **entrance** of the temple of Yehowah, between the porch and the altar, there were about **twenty-five men** with their backs to the temple of Yehowah and their faces to the east, and they were bowing down to the east, to the sun. (**Ezekiel 8:16**)

- Your **princes** are stubborn and partners with thieves. Every one of them is a lover of a bribe and a chaser after gifts. For a fatherless boy they do not render judgment, and even the legal case of a widow does not get admittance to them. (**Isaiah 1:23**)
- Her **princes** in the **midst** of her are like wolves tearing prey in shedding blood, in destroying souls for the purpose of making unjust gain. (**Ezekiel 22:27**)
- The **princes** of Judah have become just like those moving back a boundary. Upon them I shall pour out my fury just like water. (**Hosea 5:10**)