

Ezekiel 11:15 **Son of Man, as regards your brothers, your brothers, the men¹ concerned with your right to repurchase, and all the house of Israel, all of it, are the ones to whom the inhabitants of Jerusalem have said, Get far away from Yehowah. To us it belongs, the land has been given us as a thing to possess.**

Footnote: Men Hebrew, *'an·sheh'*, plural of *'ish*

[3] - References:

- And the priests and the prophets and all the people began to hear Jeremiah speaking these words in the **house** of Yehowah. **(Jeremiah 26:7)**
- So it came about that when Jeremiah had completed speaking all that Yehowah had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying; You will positively die. **(Jeremiah 26:8)**
- Why is it that you **have** prophesied in the name of Yehowah, saying, Like that in Shiloh is how this **house** will become, and this very city will be devastated so as to be without an inhabitant? And all the people kept congregating themselves about Jeremiah in the **house** of Yehowah. **(Jeremiah 26:9)**
- In time the princes of Judah got to hear these words, and they proceeded to come up from the **house** of the king to the **house** of Yehowah and to sit down in the entrance of the new gate of Yehowah. **(Jeremiah 26:10)**
- And the priests and the prophets began to say to the princes and to all the people; To this man the judgment of death **belongs**, because he **has** prophesied concerning this city just as **you have** heard with **YOUR** own ears. **(Jeremiah 26:11)**
- Hear the word of Yehowah, **you men** who are trembling at his word; **your brothers** that are hating **you**, that are excluding **you** by reason of my name, **said**, May Yehowah be glorified! He must also appear with rejoicing on **your** part, and they are the **ones** that will be put to shame. **(Isaiah 66:5)**
- Son of man, the **inhabitants** of these devastated places are saying even concerning the soil of **Israel**, Abraham happened to be just one and yet he took possession of the **land**. And we are

many, to us the **land has** been **given** as something to possess.
(**Ezekiel 33:24**)