

Ezekiel 12:13 And I shall certainly spread my net over him, and he must be caught in my hunting net, and I will bring him to Babylon,¹ to the land of the Chaldeans, but it he will not see, and there he will die.

Footnote: Babylon LXXVg, MTSy, Babel

[28] - References:

- Finally the city was broken through, and as regards all the men of war, they began to run away and go forth from the city by night by the way of the gate between the double wall that is by the king's garden, while the Chaldeans were all around against the city, and they kept going by the way of the Arabah. (Jeremiah 52:7)
- And a military force of the Chaldeans went chasing after the king, and they got to overtake Zedekiah in the desert plains of Jericho, and all his own military force was scattered from his side. (Jeremiah 52:8)
- Then they seized the king and brought him up to the king of Babylon at Riblah in the land of Hamath, that he might pronounce upon him judicial decisions. (Jeremiah 52:9)
- And the king of Babylon proceeded to slaughter the sons of Zedekiah before his eyes, and also all the princes of Judah he slaughtered in Riblah. (Jeremiah 52:10)
- And the eyes of Zedekiah he blinded, after which the king of Babylon bound him with copper fetters and brought him to Babylon and put him in the house of custody until the day of his death. (Jeremiah 52:11)
- Bring forth a people blind though eyes themselves exist, and the ones deaf though they have ears. (Isaiah 43:8)
- All you wild animals of the open field, come to eat, all you wild animals in the forest. (Isaiah 56:9)
- His watchmen are blind. None of them have taken note. All of them are speechless dogs, they are not able to bark, panting, lying down, loving to slumber. (Isaiah 56:10)

- They are even dogs strong in soulful desire, they have known no satisfaction. They are also shepherds that have not known how to understand. They have all of them turned to their own way, each one for his unjust gain from his own border. (**Isaiah 56:11**)
- Come, men! Let me take some wine, and let us drink intoxicating liquor to the limit. And tomorrow **will** certainly turn out just as today, great in a very much larger way. (**Isaiah 56:12**)
- **Know**, then, that God himself has misled me, and his **hunting net** he has closed in upon me. (**Job 19:6**)
- You have brought us into a **hunting net**, you have put pressure on our hips. (**Psalms 66:11**)
- Then they seized the king and brought him up to the king of **Babylon** at Riblah in the **land** of Hamath, that he might pronounce upon him judicial decisions. (**Jeremiah 52:9**)
- From the height he has sent fire into my bones, and he subdues each one. He has **spread** out a **net** for my feet. He has turned me backward. He has made me a woman laid desolate. All the day I am ill. (**Lamentations 1:13**)
- And I **will spread** over him my **net**, and he **will** certainly be **caught** in my **hunting net**, and I **will bring** him to **Babylon** and put myself on judgment with him there respecting his unfaithfulness with which he acted against me. (**Ezekiel 17:20**)
- And nations all around from the jurisdictional districts began to set against him and got to **spread** over him their **net**. In their pit he was **caught**. (**Ezekiel 19:8**)
- This is what the Sovereign Lord Yehowah has said; I **will** also **spread** over you my **net** by means of a congregation of many peoples, and they **will** certainly **bring** you in my dragnet. (**Ezekiel 32:3**)
- Hear this, O priests, and pay attention, O house of Israel, and **you**, O house of the king, give ear, for with **you** people the judgment has to do, because a trap is what **you** have become to Mizpah and as a **net spread** over Tabor. (**Hosea 5:1**)
- Whichever way they go, I shall **spread** out over them my **net**. Like flying creatures of the heavens I shall **bring** them down. I

- shall discipline them in agreement with the report to their assembly. (**Hosea 7:12**)
- As a snare. For it **will** come in upon all those dwelling upon the face of all the earth. (**Luke 21:35**)
 - This is what Yehowah the God of Israel has said, Like these good figs, so I shall regard the exiles of Judah, whom I **will** send away from this place to the **land** of the **Chaldeans**, in a good way. (**Jeremiah 24:5**)
 - And Zedekiah's sons they slaughtered before his eyes, and Zedekiah's eyes he blinded, after which he bound him with copper fetters and brought him to **Babylon**. (**2 Kings 25:7**)
 - And you yourself **will** not escape out of his hand, because you **will** without fail be **caught** and into his hand you **will** be given. And your own eyes **will see** even the eyes of the king of **Babylon**, and his own mouth **will** speak even with your mouth, and to **Babylon** you **will** come. (**Jeremiah 34:3**)
 - And the eyes of Zedekiah he blinded, after which he bound him with copper fetters, in order to **bring** him to **Babylon**. (**Jeremiah 39:7**)
 - And the eyes of Zedekiah he blinded, after which the king of **Babylon** bound him with copper fetters and brought him to **Babylon** and put him in the house of custody until the day of his death. (**Jeremiah 52:11**)
 - As I am alive, is the utterance of the Sovereign Lord Yehowah, in the place of the king who put in as king the one that despised his oath and that broke his covenant, with him in the midst of **Babylon** he **will die**. (**Ezekiel 17:16**)
 - Your own sons have swooned away. They have lain down at the head of all the streets like the wild sheep in the **net**, as those who are full of the rage of Yehowah, the rebuke of your God. (**Isaiah 51:20**)
 - And like the bad figs that cannot be eaten for badness, this in fact is what Yehowah has said; So I shall give Zedekiah the king of Judah and his princes and the remnant of Jerusalem who are remaining over in this **land** and those who are dwelling in the **land** of Egypt. (**Jeremiah 24:8**)

- And Zedekiah himself, the king of Judah, **will** not escape from the hand of the **Chaldeans**, for he **will** without fail be given into the hand of the king of **Babylon**, and his mouth **will** actually speak with the mouth of that one, and his own eyes **will see** even the eyes of that one. (**Jeremiah 32:4**)
- And King Zedekiah proceeded to send and take him, and the king began asking him questions in his house in a place of concealment. And he went on to say; Does there exist a word from Yehowah? To this Jeremiah said; There does exist! And he said further; Into the hand of the king of **Babylon** you **will** be given! (**Jeremiah 37:17**)
- And a military force of the **Chaldeans** went chasing after the king, and they got to overtake Zedekiah in the desert plains of Jericho, and all his own military force was scattered from his side. (**Jeremiah 52:8**)
- Her gates have sunk down into the very earth. He has destroyed and broken her bars in pieces. Her king and her princes are among the nations. There is no Law. Her own prophets also have found no vision from Yehowah. (**Lamentations 2:9**)
- The very breath of our nostrils, the anointed one of Yehowah, has been captured in their large pit, the one of whom we have said; In his shade we shall live among the nations. (**Lamentations 4:20**)
- And nations kept hearing about him. In their pit he was **caught**, and they proceeded to **bring** him by means of hooks to the **land** of Egypt. (**Ezekiel 19:4**)
- This is what the Sovereign Lord Yehowah has said; Remove the turban, and lift off the crown. This **will** not be the same. Put on high even what is low, and **bring** low even the high one. (**Ezekiel 21:26**)