

Ezekiel 12:19^{••} And you must say to the people of the land,¹ This is what the Sovereign Lord Yehowah has said to the inhabitants of Jerusalem upon the soil² of Israel; With anxious care their bread they will eat, and with horror their water they will drink, in order that its land may be laid desolate of its fullness because of the violence of all those dwelling in it.

Footnote: See (Ezekiel 7:27) Footnote

Footnote: Or, concerning the soil Hebrew, 'el-'adh·math'; TLXXVg, upon the land

[17] - References:

- **Saying; Do not you men touch my anointed ones, and to my prophets do nothing bad. (Psalms 105:15)**
- **And he proceeded to call for a famine upon the land, he broke every rod around which ring-shaped loaves were suspended. (Psalms 105:16)**
- **And Yehowah proceeded to say to me; Do not pray in behalf of this people for any good. (Jeremiah 14:11)**
- **When they fast, I am not listening to their entreating cry, and when they offer up the whole burnt offering and the grain offering, I am taking no pleasure in them, for by the sword and by famine and by pestilence I am bringing them to their end. (Jeremiah 14:12)**
- **At this I said; Alas, O Sovereign Lord Yehowah! Here the prophets are saying to them; You will see no sword, and there will be no famine to happen to you, but true peace is what I shall give you in this place. (Jeremiah 14:13)**
- **And Yehowah went on to say to me; Falsehood is what the prophets are prophesying in my name. I have not sent them, nor have I commanded them or spoken to them. A false vision and divination and a valueless thing and the trickiness of their heart they are speaking prophetically to you people. (Jeremiah 14:14)**
- **Therefore this is what Yehowah has said concerning the prophets who are prophesying in my name and whom I myself did not send and who are saying that no sword or famine will occur in this land, By sword and by famine those prophets will come to their finish. (Jeremiah 14:15)**

- And justice was forced to move back, and righteousness itself kept standing simply far off. For truth **has** stumbled even in the public square, and **what** is straightforward is unable to enter. (**Isaiah 59:14**)
- And the truth proves to be missing, and anyone turning away from badness is being despoiled. And Yehowah got to see, and it was bad in his eyes that there was no justice. (**Isaiah 59:15**)
- You have turned your attention to the earth, that you may give it abundance, you enrich it very much. The stream from God is full of **water**. You prepare their grain, for that is the way you prepare the earth. (**Psalms 65:9**)
- Make **YOUR** requests of Yehowah for rain in the time of the spring rain, even of Yehowah who is making the storm clouds, and who gives a downpour of rain to them, to each one vegetation in the field. (**Zechariah 10:1**)
- For the teraphim themselves have spoken **what** is uncanny, and the practicers of divination, for their part, have visioned falsehood, and valueless dreams are **what** they keep speaking, and in vain they try to comfort. That is why they **will** certainly depart like a flock, they **will** become afflicted, because there is no shepherd. (**Zechariah 10:2**)
- As for Yehowah, those contending against him **will** be terrified, Against them he **will** thunder in the heavens. Yehowah himself **will** judge the ends of the earth, that he may give strength to his king, that he may exalt the horn of his anointed one. (**1 Samuel 2:10**)
- Hence he **said** to his men; It is unthinkable, on my part, from Yehowah's standpoint, that I should do this thing to my lord, the anointed of Yehowah, by thrusting out my hand against him, for he is the anointed of Yehowah. (**1 Samuel 24:6**)
- Why have the nations been in tumult and the national groups themselves kept muttering an empty thing? (**Psalms 2:1**)
- The kings of earth take their stand and high officials themselves have massed together as one against Yehowah and against his anointed one. (**Psalms 2:2**)
- Saying; Let us tear their bands apart and cast their cords away from us! (**Psalms 2:3**)

- The very One sitting in the heavens **will** laugh, Yehowah himself **will** hold them in derision. (**Psalms 2:4**)
- At that time he **will** speak to them in his anger and in his hot displeasure he **will** disturb them. (**Psalms 2:5**)
- Saying; I, even I, have installed my king upon Zion, my holy mountain. (**Psalms 2:6**)
- Let me refer to the decree of Yehowah, he **has said** to me You are my son, I, today, I have become your father. (**Psalms 2:7**)
- Ask of me, that I may give nations as your inheritance and the ends of the earth as your own possession. (**Psalms 2:8**)
- You **will** break them with an iron scepter, as though a potter's vessel you **will** dash them to pieces. (**Psalms 2:9**)
- And now, O kings, exercise insight, let yourselves be corrected, O judges of the earth. (**Psalms 2:10**)
- Serve Yehowah with fear and be joyful with trembling. (**Psalms 2:11**)
- Kiss the son, that He may not become incensed and **you** may not perish from the way, for his anger flares up easily. Happy are all those taking refuge in him. (**Psalms 2:12**)
- What does it mean to **you people** that **you** are expressing this proverbial saying on the **soil** of **Israel**, saying, Fathers are the ones that **eat** unripe grapes, but it is the teeth of the sons that get set on edge? (**Ezekiel 18:2**)
- And you must **say** to the **soil** of **Israel**, **This is what** Yehowah **has said**; Here I am against you, and I **will** bring forth my sword out of its sheath and cut off from you righteous one and wicked one. (**Ezekiel 21:3**)
- At this I **said**; How long, O Yehowah? Then he **said**; Until the cities actually crash in ruins, to be without an inhabitant, and the houses be without earthling man, and the ground itself is ruined into a desolation. (**Isaiah 6:11**)
- And I proceeded tempestuously to hurl them throughout all the nations that they had not known, and the **land** itself **has** been left **desolate** behind them, with no one passing through and with no

- one returning, and they proceeded to make the desirable **land** an object of astonishment. (**Zechariah 7:14**)
- Fruitful **land** into salt country, owing to the badness of those **dwelling** in it. (**Psalms 107:34**)
 - As a cistern keeps its **waters** cool, so she **has** kept her badness cool. Violence and despoiling are heard in her, sickness and plague are before my face constantly. (**Jeremiah 6:7**)
 - And among those nations you **will** have no ease, nor **will** there prove to be any resting-place for the sole of your foot, and Yehowah **will** indeed give you there a trembling heart and a failing of the eyes and despair of soul. (**Deuteronomy 28:65**)
 - And he got to know his **dwelling** towers, and he devastated even their cities, so that the **land** was **laid desolate** and he filled it with the sound of his roaring. (**Ezekiel 19:7**)
 - Son of man, set your face toward **Jerusalem** and drip words toward the holy places, and prophesy against the **soil** of **Israel**. (**Ezekiel 21:2**)