Yehowah has said; I shall certainly cause this proverbial saying to cease, and they will no more say it as a proverb in Israel. But speak to them; The days have drawn near, and the matter of every vision.

[16] - References:

- At that I fell down before his feet to worship him. But he tells me; Be careful! Do not do that! All I am is a fellow slave of you and of your brothers who have the work of witnessing to Jesus. Worship God, for the bearing witness to Jesus is what inspires prophesying. (Revelation 19:10)
- However, Moses in answering said; But suppose they do not believe me and do not listen to my voice, because they are going to say; Yehowah did not appear to you. (Exodus 4:1)
- Then Yehowah said to him; What is that in your hand? To which he said; A rod. (Exodus 4:2)
- Next he said; Throw it on the earth. So he threw it on the earth, and it became a serpent, and Moses began to flee from it. (Exodus 4:3)
- Yehowah now said to Moses; Thrust your hand out and grab hold of it by the tail. So he thrust his hand out and grabbed hold of it, and it became a rod in his palm. (Exodus 4:4)
- In order that, to quote him, they may believe that Yehowah the God of their forefathers, the God of Abraham, the God of Isaac and the God of Jacob, has appeared to you. (Exodus 4:5)
- And the angel that I saw standing on the sea and on the earth raised his right hand to heaven. (Revelation 10:5)
- And by the One who lives forever and ever, who created the heaven and the things in it and the earth and the things in it and the sea and the things in it, he swore; There will be no delay any longer. (Revelation 10:6)
- Beloved ones, now we are children of God, but as yet it has not been made manifest what we shall be. We do know that whenever he is made manifest we shall be like him, because we shall see him just as he is. (1 John 3:2)

- Then, indeed, the lawless one will be revealed, whom the Lord Jesus will do away with by the spirit of his mouth and bring to nothing by the manifestation of his presence. (2 Thessalonians 2:8)
- That you observe the commandment in a spotless and irreprehensible way until the manifestation of our Lord Jesus Christ. (1 Timothy 6:14)
- While we wait for the happy hope and glorious manifestation of the great God and of the Savior of us, Christ Jesus. (Titus 2:13)
- And I saw in the right hand of the One seated upon the throne a scroll written within and on the reverse side, sealed tight with seven seals. (Revelation 5:1)
- And I saw a strong angel proclaiming with a loud voice; Who is worthy to open the scroll and loose its seals? (Revelation 5:2)
- But neither in heaven nor upon earth nor underneath the earth was there a single one able to open the scroll or to look into it. (Revelation 5:3)
- And I gave way to a great deal of weeping because no one was found worthy to open the scroll or to look into it. (Revelation 5:4)
- But one of the elders says to me; Stop weeping. Look! The Lion that is of the tribe of Judah, the root of David, has conquered so as to open the scroll and its seven seals. (Revelation 5:5)
- As for me, shall I cause the breaking through and not cause the giving birth? Says Yehowah. Or am I causing a giving birth and do I actually cause a shutting up? Your God has said. (Isaiah 66:9)
- And now do not show yourselves scoffers, in order that YOUR bands may not grow strong, for there is an extermination, even something decided upon, that I have heard of from the Sovereign Lord, Yehowah of armies, for all the land. (Isaiah 28:22)
- As I am alive, is the utterance of the Sovereign Lord Yehowah, it will no more continue to be yours to express this proverbial saying in Israel. (Ezekiel 18:3)

- Blow a horn in Zion, O men, and shout a war cry in my holy mountain. Let all the inhabitants of the land get agitated, for the day of Yehowah is coming, for it is near! (Joel 2:1)
- The great day of Yehowah is near. It is near, and there is a hurrying of it very much. The sound of the day of Yehowah is bitter. There a mighty man is letting out a cry. (Zephaniah 1:14)
- They have hunted our steps so that there is no walking in our public squares. Our end has drawn near. Our days have come to their full, for our end has come. (Lamentations 4:18)
- The garland must come to you, O inhabiter of the land, the time must come, the day is near. There is confusion, and not the shouting of the mountains. (Ezekiel 7:7)
- Their best one is like a brier, their most upright one is worse than a thorn hedge. The day of your watchmen, of your being given attention, must come. Now will occur the confounding of them. (Micah 7:4)