

**Ezekiel 13:19** And will **you** profane me toward my people for the handfuls of barley and for the morsels of bread, in order to put to death the souls that ought not to die and in order to preserve alive the souls that ought not to live by **YOUR** lie to my people, the hearers of a lie?

[9] - References:

- Therefore this is what Yehowah of armies has said against the prophets; Here I am making them eat wormwood, and I will give them poisoned water to drink. For from the prophets of Jerusalem apostasy has gone forth to all the land. (**Jeremiah 23:15**)
- This is what Yehowah of armies has said; Do not listen to the words of the prophets who are prophesying to **you people**. They are making **you** become vain. The vision of their own heart is what they speak, not from the mouth of Yehowah. (**Jeremiah 23:16**)
- They are saying again and again to those who are disrespectful of me; Yehowah has spoken; Peace is what **you people** will come to have. And to every one walking in the stubbornness of his heart they have said; No calamity will come upon **you** people. (**Jeremiah 23:17**)
- For who has stood in the intimate group of Yehowah that he might see and hear his word? Who has given attention to his word that he might hear it? (**Jeremiah 23:18**)
- Look! The windstorm of Yehowah, rage itself, will certainly go forth, even a whirling tempest. Upon the head of the wicked ones it will whirl itself. (**Jeremiah 23:19**)
- The anger of Yehowah will not turn back until he will have carried out and until he will have made the ideas of his heart come true. In the final part of the days **you people** will give **YOUR** consideration to it with understanding. (**Jeremiah 23:20**)
- I did not send the prophets, yet they themselves ran. I did not speak to them, yet they themselves prophesied. (**Jeremiah 23:21**)
- But if they had stood in my intimate group, then they would have made my **people** hear my own words, and they would have

caused them to turn back from their bad way and from the badness of their dealings. (**Jeremiah 23:22**)

- The showing of partiality is not good, nor that an able-bodied man should transgress over a mere piece of **bread**. (**Proverbs 28:21**)
- Her own head ones judge merely for a bribe, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (**Micah 3:11**)
- And it came about that, as soon as Jezebel heard that Naboth had been stoned so that he died, Jezebel immediately said to Ahab; Rise up, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is no longer **alive**, but dead. (**1 Kings 21:15**)
- And in the prophets of Jerusalem I have seen horrible things, committing adultery and walking in falsehood, and they have strengthened the hands of evildoers in **order** that they should not return, each one from his own badness. To me all of them have become like Sodom, and the inhabitants of her like Gomorrah. (**Jeremiah 23:14**)
- Woe, whenever all men speak well of **you**, for things like these are what their forefathers did to the false prophets. (**Luke 6:26**)
- So I investigated, and here it was not God that had sent him, but he had spoken this prophecy against me as Tobiah and Sanballat themselves had hired him. (**Nehemiah 6:12**)
- Those bringing a man into sin by his word, and those who lay bait even for the one reproving in the gate, and those who push aside the righteous one with empty arguments. (**Isaiah 29:21**)
- This is what Yehowah has said against the prophets that are causing my **people** to wander, that are biting with their teeth and that actually call out; Peace! That, when anyone does not **put** something into their mouths, also actually sanctify war against him. (**Micah 3:5**)