Son of Man, make known to Jerusalem her detestable things.

[13] - References:

- At this they said to him; We have dreamed a dream, and there is no interpreter with us. So Joseph said to them; Do not interpretations belong to God? Relate it to me, please. (Genesis 40:8)
- And his brothers began to say to him; Are you going to be king over us for certain? or, Are you going to dominate over us for certain? So they found fresh reason to hate him over his dreams and over his words. (Genesis 37:8)
- After that he had still another dream, and he related it to his brothers and said; Here I have had a dream once more, and here the sun and the moon and eleven stars were bowing down to me. (Genesis 37:9)
- Then he related it to his father as well as his brothers, and his father began to rebuke him and say to him; What does this dream that you have dreamed mean? Am I and also your mother and your brothers for certain going to come and bow down to the earth to you? (Genesis 37:10)
- And his brothers grew jealous of him, but his father observed the saying; (Genesis 37:11)
- How can You men say; We are wise, and the Law of Yehowah is with us? Surely, now, the false stylus of the secretaries has worked in sheer falsehood. (Jeremiah 8:8)
- The wise ones have become ashamed. They have become terrified and will be caught. Look! They have rejected the very word of Yehowah, and what wisdom do they have? (Jeremiah 8:9)
- The stone that the builders rejected has become the head of the corner. (Psalms 118:22)
- And she proceeded to behave rebelliously against my judicial decisions in wickedness more than the nations, and against my statutes more than the lands that are all around her, for my

- judicial decisions they rejected and, as for my statutes, they did not walk in them. (Ezekiel 5:6)
- All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (Matthew 23:5)
- They like the most prominent place at evening meals and the front seats in the synagogues. (Matthew 23:6)
- And the greetings in the marketplaces and to be called Rabbi by men. (Matthew 23:7)
- But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. (Matthew 23:8)
- Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. (Matthew 23:9)
- Neither be called leaders, for YOUR Leader is one, the Christ. (Matthew 23:10)
- But the greatest one among you must be your minister. (Matthew 23:11)
- But Jesus, calling them to him, said; You know that the rulers of the nations lord it over them and the great men wield authority over them. (Matthew 20:25)
- This is not the way among you, but whoever wants to become great among you must be your minister. (Matthew 20:26)
- And whoever wants to be first among YOU must be YOUR slave. (Matthew 20:27)
- Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (Matthew 20:28)
- So You, also, when You have done all the things assigned to You, say; We are good-for-nothing slaves. What we have done is what we ought to have done. (Luke 17:10)

- Call out full-throated, do not hold back. Raise your voice just like a horn, and tell my people their revolt, and the house of Jacob their sins. (Isaiah 58:1)
- Will you judge them? Will you judge them, O son of man? Cause them to know the detestable things of their forefathers. (Ezekiel 20:4)
- And as for you, O son of man, will you judge, will you judge the bloodguilty city and certainly cause her to know all her detestable things? (Ezekiel 22:2)
- And Yehowah went on to say to me; Son of man, will you judge Oholah and Oholibah and tell them their detestable things? (Ezekiel 23:36)
- So I went in and began to see, and, look! There was every representation of creeping things and loathsome beasts, and all the dungy idols of the house of Israel, the carving being upon the wall all round about. (Ezekiel 8:10)