

Ezekiel 16:28

**And you went on to prostitute yourself to the sons of Assyria because there was no satisfying of you, and you kept prostituting yourself with them and also did not get satisfaction.**

[10] - References:

- But the wisdom from above is first of all chaste, then peaceable, reasonable, ready to obey, full of mercy and good fruits, not making partial distinctions, not hypocritical. (**James 3:17**)
- Let **YOUR** reasonableness become known to all men. The Lord is near. (**Philippians 4:5**)
- For so the will of God is, that by doing good **YOU** may muzzle the ignorant talk of the unreasonable men. (**1 Peter 2:15**)
- And I will pour out upon you my denunciation. With the fire of my fury I shall blow upon you, and I will give you into the hand of men who are unreasoning, the craftsmen of ruination. (**Ezekiel 21:31**)
- Every man has behaved so unreasoningly as not to know. Every metalworker will certainly feel shame because of the carved image, for his molten image is a falsehood, and there is no spirit in them. (**Jeremiah 10:14**)
- For the shepherds have behaved unreasoningly, and they have not looked even for Yehowah. That is why they have not acted with insight, and all their pastured animals have been scattered. (**Jeremiah 10:21**)
- So Ahaz sent messengers to Tiglath-pileser the king of **Assyria**, saying; I am your servant and your son. Come up and save me out of the palm of the king of Syria and out of the palm of the king of Israel, who are rising up against me. (**2 Kings 16:7**)
- And he began to sacrifice to the gods of Damascus that were striking him, and he went on to say; Because the gods of the kings of Syria are helping them, to them I shall sacrifice, that they may help me. And they themselves became to him a cause for making him and all Israel stumble. (**2 Chronicles 28:23**)
- And now what concern should you have for the way of Egypt in order to drink the waters of Shihor? And what concern should

**you have for the way of Assyria in order to drink the waters of the River? (Jeremiah 2:18)**

- **And Oholah began to prostitute herself, while subject to me, and kept lusting after those passionately loving her, after the Assyrians, who were near. (Ezekiel 23:5)**
- **There is a saying; If a man should send away his wife and she should actually go away from him and become another man's, should he return to her anymore? Has that land not positively been polluted? And you yourself have committed prostitution with many companions, and should there be a returning to me? Is the utterance of Yehowah. (Jeremiah 3:1)**