

Ezekiel 16:4''

And as regards your birth, on the day of your being born your navel string had not been cut, and in water you had not been washed for cleansing, and with salt you had not at all been rubbed, and by no means had you been swaddled.

[5] - References:

- That he might sanctify it, **cleansing** it with the bath of **water** by **means** of the word. (**Ephesians 5:26**)
- But in the fourth generation they will return here, because the error of the Amorites has not yet come to completion. (**Genesis 15:16**)
- For your part keep what I am commanding you today. Here I am driving out from before you the Amorites and the Canaanites and the Hittites and the Perizzites and the Hivites and the Jebusites. (**Exodus 34:11**)
- Watch yourself that you do not conclude a covenant with the inhabitants of the land to which you are going, for fear it may prove itself a snare in your midst. (**Exodus 34:12**)
- But their altars **you** people are to pull down, and their sacred pillars **you** are to shatter, and their sacred poles **you** are to **cut** down. (**Exodus 34:13**)
- For you must not prostrate yourself to another god, because Yehowah, whose name is Jealous, he is a jealous God. (**Exodus 34:14**)
- For fear that you may conclude a covenant with the inhabitants of the land, as they will certainly have immoral intercourse with their gods and sacrifice to their gods, and someone will be certain to invite you, and you will certainly eat some of his sacrifice. (**Exodus 34:15**)
- That I may not strip her naked and actually place her as in the **day** of her **being born**, and actually set her like a wilderness and place her like a waterless land and put her to death with thirst. (**Hosea 2:3**)
- Later on the king of Egypt said to the Hebrew midwives, the name of one of whom was Shiprah and the name of the other Puah. (**Exodus 1:15**)

