

**Ezekiel 16:42** And I will bring my rage to its rest in you, and my jealousy must turn away from you, and I will stay quiet and I shall no more feel offended.

[7] - References:

- They, for their part, have incited me to **jealousy** with what is no god, They have vexed me with their vain idols. And I, for my part, shall incite them to **jealousy** with what is no people. With a stupid nation I shall offend them. (**Deuteronomy 32:21**)
- **Look** at that which is Israel in a fleshly way; Are not those who eat the sacrifices sharers with the altar? (**1 Corinthians 10:18**)
- What, then, am I to say? That what is sacrificed to an idol is anything, or that an idol is anything? (**1 Corinthians 10:19**)
- No, but I say that the things which the nations sacrifice they sacrifice to demons, and not to God, and I do not want **you** to become sharers with the demons. (**1 Corinthians 10:20**)
- **You** cannot be drinking the cup of Yehowah and the cup of demons, **you** cannot be partaking of, the table of Yehowah, and the table of demons. (**1 Corinthians 10:21**)
- Or, are we inciting Yehowah to jealousy? We are not stronger than he is, are we? (**1 Corinthians 10:22**)
- Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? (**Matthew 24:45**)
- Happy is that slave if his master on arriving finds him doing so. (**Matthew 24:46**)
- Truly I say to **you**, he **will** appoint him over all his belongings. (**Matthew 24:47**)
- But if ever that evil slave should say in his heart, my master is delaying. (**Matthew 24:48**)
- And should start to beat his fellow slaves and should eat and drink with the confirmed drunkards. (**Matthew 24:49**)
- The master of that slave **will** come on a day that he does not expect and in an hour that he does not know. (**Matthew 24:50**)

- And **will** punish him with the greatest severity and **will** assign him his part with the hypocrites. There is where his weeping and the gnashing of his teeth **will** be. (**Matthew 24:51**)
- And my anger **will** certainly come to its finish and I **will** appease my **rage** on them and comfort myself, and they **will** have to know that I myself, Yehowah, have spoken in my insistence on exclusive devotion, when I **bring** my **rage** to its finish upon them. (**Ezekiel 5:13**)
- **SPEAK** to the heart of Jerusalem and call out to her that her military service has been fulfilled, that her error has been paid off. For from the hand of Yehowah she has received a full amount for all her sins. (**Isaiah 40:2**)
- And I myself also shall strike my one palm against my other palm, and I **will bring** my **rage** to its **rest**. I myself, Yehowah, have spoken. (**Ezekiel 21:17**)