

Ezekiel 17:13^{••} Furthermore, he took one of the royal seed and concluded¹ a covenant with him and brought him into an oath, and the foremost men of the land he took away.

Footnote: Literally, cut

[10] - References:

- And he continued to do what was bad in the eyes of Yehowah his God. He did not humble himself on account of Jeremiah the prophet at the order of Yehowah. (**2 Chronicles 36:12**)
- And even against King Nebuchadnezzar he rebelled, who had made him swear by God, and he kept stiffening his neck and hardening his heart so as not to return to Yehowah the God of Israel. (**2 Chronicles 36:13**)
- Even all the chiefs of the priests and the people themselves committed unfaithfulness on a large scale, according to all the detestable things of the nations, so that they defiled the house of Yehowah which he had sanctified in Jerusalem. (**2 Chronicles 36:14**)
- Further, the king of Babylon made Mattaniah his uncle king in place of him. Then he changed his name to Zedekiah. (**2 Kings 24:17**)
- And King Zedekiah the son of Josiah began to reign in place of Coniah the son of Jehoiakim, whom Nebuchadrezzar the king of Babylon made king in the **land** of Judah. (**Jeremiah 37:1**)
- Even if they should say; As Yehowah is alive! They would thereby be swearing to sheer falsehood. (**Jeremiah 5:2**)
- Thus he **took** Jehoiachin into exile to Babylon, and the king's mother and the king's wives and his court officials and the **foremost men** of the **land** he led **away** as exiled people from Jerusalem to Babylon. (**2 Kings 24:15**)
- And Yehowah showed me, and, look! Two baskets of figs set before the temple of Yehowah, after Nebuchadrezzar the king of Babylon had carried into exile Jeconiah the son of Jehoiakim, the king of Judah, and the princes of Judah and the craftsmen and the builders of bulwarks, from Jerusalem that he might bring them to Babylon. (**Jeremiah 24:1**)

- So it came about in the seventh month that Ishmael the son of Nethaniah the son of Elishama of the **royal** offspring and of the principal **men** of the king and ten other **men** with him came to Gedaliah the son of Ahikam at Mizpah. And there they began to eat bread together in Mizpah. (**Jeremiah 41:1**)
- Furthermore, he **took** some of the **seed** of the **land** and put it in a field for **seed**. As a willow by vast waters, as a willow tree he placed it. (**Ezekiel 17:5**)
- And it has become to them like an untrue divination in their eyes, those who are sworn with **oaths** to them, and he is calling error to remembrance, in order for them to be caught. (**Ezekiel 21:23**)
- They speak words, making false **oaths**, concluding a **covenant**, and judgment has sprouted like a poisonous plant in the furrows of the open field. (**Hosea 10:4**)