Ezekiel 17:24... And all the trees of the field will have to know that I myself, Yehowah, have abased the high tree, have put on high the low tree, have dried up the still-moist tree and have made the dry tree blossom. I myself, Yehowah, have spoken and have done it.

[25] - References:

- And I shall certainly bring home its own badness upon the productive land, and their own error upon the wicked themselves. And I shall actually cause the pride of the presumptuous ones to cease, and the haughtiness of the tyrants I shall abase. (Isaiah 13:11)
- And Yehowah went on to say to me; Falsehood is what the prophets are prophesying in my name. I have not sent them, nor have I commanded them or spoken to them. A false vision and divination and a valueless thing and the trickiness of their heart they are speaking prophetically to you people. (Jeremiah 14:14)
- Therefore this is what Yehowah has said concerning the prophets who are prophesying in my name and whom I myself did not send and who are saying that no sword or famine will occur in this land; By sword and by famine those prophets will come to their finish. (Jeremiah 14:15)
- The utterance of Yehowah to my Lord is; Sit at my right hand until I place your enemies as a stool for your feet. (Psalms 110:1)
- The rod of your strength Yehowah will send out of Zion, saying; Go subduing in the midst of your enemies. (Psalms 110:2)
- For from the least one of them even to the greatest one of them, every one is making for himself unjust gain, and from the prophet even to the priest, each one is acting falsely. (Jeremiah 6:13)
- And they try to heal the breakdown of my people lightly, saying; There is peace! There is peace! When there is no peace. (Jeremiah 6:14)
- Why have the nations been in tumult and the national groups themselves kept muttering an empty thing? (Psalms 2:1)

- The kings of earth take their stand and high officials themselves have massed together as one against Yehowah and against his anointed one. (Psalms 2:2)
- Saying; Let us tear their bands apart and cast their cords away from us! (Psalms 2:3)
- The very One sitting in the heavens will laugh, Yehowah himself will hold them in derision. (Psalms 2:4)
- At that time he will speak to them in his anger and in his hot displeasure he will disturb them. (Psalms 2:5)
- Saying; I, even I, have installed my king upon Zion, my holy mountain. (Psalms 2:6)
- Let me refer to the decree of Yehowah, he has said to me You are my son, I, today, I have become your father. (Psalms 2:7)
- Ask of me, that I may give nations as your inheritance and the ends of the earth as your own possession. (Psalms 2:8)
- You will break them with an iron scepter, as though a potter's vessel you will dash them to pieces. (Psalms 2:9)
- And now, O kings, exercise insight, let yourselves be corrected, O judges of the earth. (Psalms 2:10)
- Serve Yehowah with fear and be joyful with trembling. (Psalms 2:11)
- Kiss the son, that He may not become incensed and you may not perish from the way, for his anger flares up easily. Happy are all those taking refuge in him. (Psalms 2:12)
- Look! There are days coming, is the utterance of Yehowah, and I will raise up to David a righteous sprout. And a king will certainly reign and act with discretion and execute justice and righteousness in the land. (Jeremiah 23:5)
- In his days Judah will be saved, and Israel itself will reside in security. And this is his name with which he will be called, Yehowah Is Our Righteousness. (Jeremiah 23:6)
- Look! There are days coming, is the utterance of Yehowah, and I shall certainly carry out the good word that I have spoken,

- concerning the house of Israel and concerning the house of Judah. (Jeremiah 33:14)
- In those days and at that time I shall make sprout for David a righteous sprout, and he will certainly execute justice and righteousness in the land. (Jeremiah 33:15)
- Hear, please, O Joshua the High Priest, you and your companions who are sitting before you, for they are men serving as portents, for here I am bringing in my servant Sprout! (Zechariah 3:8)
- And you must say to him; This is what Yehowah of armies has said; Here is the man whose name is Sprout. And from his own place he will sprout, and he will certainly build the temple of Yehowah. (Zechariah 6:12)
- At this I said; Alas, O Sovereign Lord Yehowah! Here the prophets are saying to them, you will see no sword, and there will be no famine to happen to you, but true peace is what I shall give you in this place. (Jeremiah 14:13)
- And Yehowah went on to say to me; Falsehood is what the prophets are prophesying in my name. I have not sent them, nor have I commanded them or spoken to them. A false vision and divination and a valueless thing and the trickiness of their heart they are speaking prophetically to you people. (Jeremiah 14:14)
- Therefore this is what Yehowah has said concerning the prophets who are prophesying in my name and whom I myself did not send and who are saying that no sword or famine will occur in this land, By sword and by famine those prophets will come to their finish. (Jeremiah 14:15)
- And the very people to whom they are prophesying will become people cast out into the streets of Jerusalem because of the famine and the sword, with no one to do the burying of them, them, their wives and their sons and their daughters. And I will pour out upon them their calamity. (Jeremiah 14:16)
- For with rejoicing you people will go forth, and with peace you will be brought in. The mountains and the hills themselves will become cheerful before you with a joyful outcry, and the very trees of the field will all clap their hands. (Isaiah 55:12)
- Yehowah is an Impoverisher and an Enricher, an Abaser, also an Exalter. (1 Samuel 2:7)

- For God is the judge. This one he abases, and that one he exalts. (Psalms 75:7)
- He has brought down men of power from thrones and exalted lowly ones. (Luke 1:52)
- For there has been a child born to us, there has been a son given to us, and the princely rule will come to be upon his shoulder.

 And his name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. (Isaiah 9:6)
- A ruin, a ruin, a ruin I shall make it. As for this also, it will certainly become no one's until he comes who has the legal right, and I must give it to him. (Ezekiel 21:27)
- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it even the lowliest one of mankind. (Daniel 4:17)
- In that day I shall raise up the booth of David that is fallen, and I shall certainly repair their breaches. And its ruins I shall raise up, and I shall certainly build it up as in the days of long ago. (Amos 9:11)
- Because if they do these things when the tree is moist, what will occur when it is withered? (Luke 23:31)
- Will your heart keep enduring or your hands furnish strength in the days when I am taking action toward you? I myself, Yehowah, have spoken and I will take action. (Ezekiel 22:14)
- I myself, Yehowah, have spoken. It must come, and I will act. I shall not neglect, neither shall I feel sorry nor feel regret.

 According to your ways and according to your dealings they will certainly judge you, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 24:14)
- And you must say to the forest of the south; Hear the word of Yehowah. This is what the Sovereign Lord Yehowah has said; Here I am setting a fire ablaze against you, and it must devour in you every still-moist tree and every dry tree. The kindling flame will not be extinguished, and by it all faces must be scorched from the south to the north. (Ezekiel 20:47)

- And the nations that will be left remaining round about You will have to know that I myself, Yehowah, have built the things torn down, I have planted what has been laid desolate. I myself, Yehowah, have spoken and I have done it. (Ezekiel 36:36)
- When I returned, why, look! On the bank of the torrent there were very many trees, on this side and on that side. (Ezekiel 47:7)
- And from the sons of mankind he was driven away, and his very heart was made like that of a beast, and with the wild asses his dwelling was. Vegetation they would give him to eat just like bulls, and with the dew of the heavens his own body got to be wet, until he knew that the Most High God is Ruler in the kingdom of mankind, and that the one whom he wants to, he sets up over it. (Daniel 5:21)