

**Ezekiel 18:12** The afflicted and poor one he has maltreated, things he has wrested away in robbery, a pledged thing he would not return, and to the dungy idols he lifted up his eyes, a detestable thing is what he has done.

[14] - References:

- This is **what** all the assembly of Yehowah have said; What is this act of unfaithfulness that **you** have perpetrated against the God of Israel in turning back today from following Yehowah by **YOUR** building for yourselves an altar, that **you** may rebel today against Yehowah? (**Joshua 22:16**)
- And they began to test and rebel against God the Most High, and his reminders they did not keep. (**Psalms 78:56**)
- They also kept turning back and acting treacherously like their forefathers, they turned around like a loose bow. (**Psalms 78:57**)
- For the sons of Israel and the sons of Judah have proved to be mere doers of **what** was bad in my **eyes**, from their youth on up, for the sons of Israel are even offending me by the work of their hands, is the utterance of Yehowah. (**Jeremiah 32:30**)
- For this city, from the day that they built it, clear down to this day, **has** proved to be nothing but a cause of anger in me and a cause of rage in me, in order to remove it from before my face. (**Jeremiah 32:31**)
- On account of all the badness of the sons of Israel and of the sons of Judah that they have done to offend me, they, their kings, their princes, their priests and their prophets, and the men of Judah and the inhabitants of Jerusalem. (**Jeremiah 32:32**)
- And they kept turning to me the back and not the face, though there was a teaching of them, a rising up early and teaching, but there were none of them listening to receive discipline. (**Jeremiah 32:33**)
- And they went putting their disgusting **things** in the house upon which my own name **has** been called, in order to defile it. (**Jeremiah 32:34**)
- Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in order to make their sons and their

- daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this **detestable** thing, for the purpose of making Judah sin. (**Jeremiah 32:35**)
- In case some one of your brothers becomes **poor** among you in one of your cities, in your land that Yehowah your God is giving you, you must not harden your heart or be closefisted toward your **poor** brother. (**Deuteronomy 15:7**)
  - And I used to eat my morsel by myself, while the fatherless boy did not eat from it (**Job 31:17**)
  - As regards the tradesman, in his hand are the scales of deception, to defraud is **what** he **has** loved. (**Hosea 12:7**)
  - In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a **robbery** or he does defraud his associate. (**Leviticus 6:2**)
  - And if the man is in trouble, you must not go to bed with his pledge. (**Deuteronomy 24:12**)
  - And I shall certainly annihilate **YOUR** sacred high places and cut off **YOUR** incense stands and lay **YOUR** own carcasses upon the carcasses of **YOUR dungy idols**, and my soul will simply abhor **YOU**. (**Leviticus 26:30**)
  - For the reason that Manasseh the king of Judah **has** done these **detestable things**, he **has** acted more wickedly than all that the Amorites did that were prior to him, and he proceeded to make even Judah sin with his **dungy idols**. (**2 Kings 21:11**)
  - They snatch **away** a fatherless boy even from the breast, and **what** is on the afflicted one they take as a pledge. (**Job 24:9**)
  - Look! This is **what** proved to be the error of Sodom your sister; Pride, sufficiency of bread and the carefreeness of keeping undisturbed were **what** happened to belong to her and her dependent towns, and the hand of the afflicted one and the **poor** one she did not strengthen. (**Ezekiel 16:49**)
  - And on garments seized as a pledge they stretch themselves out beside every altar, and the wine of those who have been fined they drink at the house of their gods. (**Amos 2:8**)

- **And they have desired fields and have seized them, also houses, and have taken them, and they have defrauded an able-bodied man and his household, a man and his hereditary possession. (Micah 2:2)**