

Ezekiel 18:13 On usury he has given, and interest he has taken, and he positively will not keep living. All these detestable things he has done. He will positively be put to death. On him his own blood will come to be.

[15] - References:

- Do not take **interest** and usury from him, but you must be in fear of your God, and your brother must **keep** alive with you. (**Leviticus 25:36**)
- The soul that is sinning, it itself **will** die. A son himself **will** bear nothing because of the error of the father, and a father himself **will** bear nothing because of the error of the son. Upon his **own** self the very righteousness of the righteous one **will come** to be, and upon his **own** self the very wickedness of a wicked one **will come** to be. (**Ezekiel 18:20**)
- A bribe they have **taken** in you for the purpose of shedding **blood**. Interest and usury you have **taken**, and you violently **keep** making gain of your companions with defrauding, and me you have forgotten, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 22:12**)
- You must not make your brother pay **interest**, **interest** on money, **interest** on food, **interest** on anything on which one may claim **interest**. (**Deuteronomy 23:19**)
- And it must **come** to be the same for the people as for the priest, the same for the servant as for his master, the same for the maidservant as for her mistress, the same for the buyer as for the seller, the same for the lender as for the borrower, the same for the **interest** taker as for the one paying the **interest**. (**Isaiah 24:2**)
- And **YOU** must **keep YOUR** obligation to me not to carry on any of the **detestable** customs that have been carried on before **YOU**, that **YOU** may not make yourselves unclean by them. I am Yehowah **YOUR** God. (**Leviticus 18:30**)
- In case there should be any man who calls down evil upon his father and his mother, he should be **put** to **death** without fail. It is his father and his mother upon whom he **has** called down evil. His **own blood** is upon him. (**Leviticus 20:9**)

- And as for a man or woman in whom there proves to be a mediumistic spirit or spirit of prediction, they should be **put to death** without fail. They should pelt them to **death** with stones. Their **own blood** is upon them. (**Leviticus 20:27**)
- When I say to someone wicked; You **will positively** die, and you do not actually warn him and speak in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his error he **will** die, but his **blood** I shall ask back from your **own** hand. (**Ezekiel 3:18**)
- And the hearer actually hears the sound of the horn but he takes no warning at all, and a sword **comes** and takes him away, his **own blood will come** to be upon his **own** head. (**Ezekiel 33:4**)
- But after they kept on opposing and speaking abusively, he shook out his garments and said to them; Let **YOUR blood** be upon **YOUR own** heads. I am clean. From now on I **will** go to people of the nations. (**Acts of Apostles 18:6**)
- David then said to him; The bloodguilt for you be upon your **own** head, because your **own** mouth **has** testified against you, saying, I myself definitely **put** the anointed of Yehowah to death. (**2 Samuel 1:16**)
- And it must occur that on the day of your going out and when you do pass over the torrent valley of Kidron, you should unmistakably know that you **will positively** die. Bloodguilt for you **will** itself **come** to be upon your **own** head. (**1 Kings 2:37**)
- And also I, my brothers and my attendants are giving money and grain on loan among them. Let us, please, leave off this lending on **interest**. (**Nehemiah 5:10**)
- He that is multiplying his valuables by **interest** and usury collects them merely for the one showing favor to the lowly ones. (**Proverbs 28:8**)