

Ezekiel 18:16 ^{••} **And no man¹ has he maltreated, no pledge has he seized, and nothing has he taken in robbery, to the hungry one he has given his own bread, and the naked one he has covered with a garment.**

Footnote: And no man Hebrew, *we'ish' lo'*

[17] - References:

- **And you must not maltreat an alien resident or oppress him, for **you** people became alien residents in the land of Egypt. (**Exodus 22:21**)**
- **In case you lend your fellowman a loan of any sort, you must not enter into his house to take from him what he **has** pledged. (**Deuteronomy 24:10**)**
- **You should stand on the outside, and the man to whom you are making a loan should bring the **pledge** outside to you. (**Deuteronomy 24:11**)**
- **And if the man is in trouble, you must not go to bed with his **pledge**. (**Deuteronomy 24:12**)**
- **You should by all means return the **pledge** to him as soon as the sun sets, and he must go to bed in his **garment**, and he must bless you, and it will mean righteousness for you before Yehowah your God. (**Deuteronomy 24:13**)**
- **You must not defraud a hired laborer who is in trouble and poor, whether of your brothers or of your alien residents who are in your land, within your gates. (**Deuteronomy 24:14**)**
- **In his day you should give him his wages, and the sun should not set upon them, because he is in trouble and is lifting up his soul to his wages, that he may not cry out to Yehowah against you, and it must become sin on your part. (**Deuteronomy 24:15**)**
- **And let the pleasantness of Yehowah our God prove to be upon us, and the work of our hands do you firmly establish upon us. Yes, the work of our hands, do you firmly establish it. (**Psalms 90:17**)**
- **With a man there is **nothing** better than that he should eat and indeed drink and cause his soul to see good because of his hard**

- work. This too I have seen, even I, that this is from the hand of the true God. (**Ecclesiastes 2:24**)
- In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a **robbery** or he does defraud his associate. (**Leviticus 6:2**)
 - But whoever **has** this world's means for supporting life and beholds his brother having need and yet shuts the door of his tender compassions upon him, in what way does the love of God remain in him? (**1 John 3:17**)
 - Little children, let us love, neither in word nor with the tongue, but in deed and truth. (**1 John 3:18**)
 - And you must not maltreat an alien resident or oppress him, for **you** people became alien residents in the land of Egypt. (**Exodus 22:21**)
 - He that is maltreating a father and that chases a mother away is a son acting shamefully and disgracefully. (**Proverbs 19:26**)
 - And if the man is in trouble, you must not go to bed with his **pledge**. (**Deuteronomy 24:12**)
 - In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a **robbery** or he does defraud his associate. (**Leviticus 6:2**)
 - For someone poor will never cease to be in the midst of the land. That is why I am commanding you, saying; You should generously open up your hand to your afflicted and poor brother in your land. (**Deuteronomy 15:11**)
 - And I used to eat my morsel by myself, while the fatherless boy did not eat from it (**Job 31:17**)
 - For I became **hungry** and **you** gave me something to eat, I got thirsty and **you** gave me something to drink. I was a stranger and **you** received me hospitably. (**Matthew 25:35**)
 - If I used to see anyone perishing from having no **garment**, or that the poor one had no covering. (**Job 31:19**)

- Is it not the dividing of your **bread** out to the **hungry** one, and that you should bring the afflicted, homeless people into your house? That, in case you should see someone **naked**, you must cover him, and that you should not hide yourself from your **own** flesh? (**Isaiah 58:7**)
- If a brother or a sister is in a **naked** state and lacking the food sufficient for the day. (**James 2:15**)
- For I became **hungry**, but **you** gave me **nothing** to eat, and I got thirsty, but **you** gave me **nothing** to drink. (**Matthew 25:42**)