

Ezekiel 18:17 From the afflicted one¹ he has drawn back his hand, no usury and interest has he taken, my judicial decisions he has carried out, in my statutes he has walked, he himself will not die because of the error of his father. He will positively keep living.

Footnote: The afflicted one M, LXX, injustice

[14] - References:

- Turn your face to me, and show me favor, for I am solitary and afflicted. (**Psalms 25:16**)
- Distresses of my heart have multiplied, from the stresses upon me O bring me **out**. (**Psalms 25:17**)
- And in case your brother grows poor and so he is financially weak alongside you, you must also sustain him. As an alien resident and a settler, he must **keep** alive with you. (**Leviticus 25:35**)
- Do not take **interest** and **usury** from him, but you must be in fear of your God, and your brother must **keep** alive with you. (**Leviticus 25:36**)
- You must not give him your money on **interest**, and you must not give your food **out** on **usury**. (**Leviticus 25:37**)
- I am Yehowah **YOUR** God, who brought **you out** of the land of Egypt to give **you** the land of Canaan, to prove myself **YOUR** God. (**Leviticus 25:38**)
- The fear of Yehowah is pure, standing forever. The **judicial decisions** of Yehowah are true, they have proved altogether righteous. (**Psalms 19:9**)
- They are more to be desired than gold, yes, than much refined gold, and sweeter than honey and the flowing honey of the combs. (**Psalms 19:10**)
- Also, your own servant **has** been warned by them, in the keeping of them there is a large reward. (**Psalms 19:11**)
- Do not take **interest** and **usury** from him, but you must be in fear of your God, and your brother must **keep** alive with you. (**Leviticus 25:36**)

- If you should lend money to my people, to the afflicted alongside you, you must not become like a usurer to him. **You** must not lay **interest** upon him. (**Exodus 22:25**)
- You must not make your brother pay **interest**, **interest** on money, **interest** on food, **interest** on anything on which one may claim **interest**. (**Deuteronomy 23:19**)
- And now, O Israel, listen to the regulations and the **judicial decisions** that I am teaching **you** to do, in order that **you** may live and may indeed go in and take possession of the land that Yehowah the God of **YOUR** forefathers is giving **you**. (**Deuteronomy 4:1**)
- And Moses proceeded to call all Israel and to say to them; Hear, O Israel, the regulations and the **judicial decisions** that I am speaking in **YOUR** ears today, and **you** must learn them and be careful to do them. (**Deuteronomy 5:1**)
- Watch **out** for yourself that you may not forget Yehowah your God so as not to **keep** his commandments and his **judicial decisions** and his **statutes** that I am commanding you today. (**Deuteronomy 8:11**)
- And as for you, in case you have warned someone righteous that the righteous one should not sin, and he himself does not actually sin, he **will** without fail **keep** on **living** because he had been warned, and you yourself **will** have delivered your own soul. (**Ezekiel 3:21**)
- In my **statutes** he kept walking and my **judicial decisions** he kept in order to execute truth, he is righteous. He **will positively keep** living, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 18:9**)
- You may make a foreigner pay **interest**, but your brother you must not make pay **interest**, in order that Yehowah your God may bless you in every undertaking of yours on the land to which you are going so as to take possession of it. (**Deuteronomy 23:20**)
- His money he **has** not given **out** on **interest**, and a bribe against the innocent one he **has** not **taken**. He that is doing these things **will** never be made to totter. (**Psalms 15:5**)
- There is one who is walking in continual righteousness and speaking what is upright, who is rejecting the unjust gain from

frauds, who is shaking his **hands clear from taking hold on a
bribe, who is stopping up his ear from listening to bloodshed, and
who is closing his eyes so as not to see what is bad. (**Isaiah
33:15**)**