

Ezekiel 18:20^{••} The soul that is sinning, it itself will die.¹ A son himself will bear nothing because of the error of the father, and a father himself will bear nothing because of the error of the son. Upon his own self the very righteousness of the righteous one will come to be, and upon his own self the very wickedness of a wicked one will come to be.

Footnote: See (Ezekiel 18:4) Footnote Die

[20] - References:

- Therefore, if one knows how to do what is right and yet does not do it, it is a sin for him. (**James 4:17**)
- Everyone who practices sin is also practicing lawlessness, and so sin is lawlessness. (**1 John 3:4**)
- **You** know too that that one was made manifest to take away our sins, and there is no sin in him. (**1 John 3:5**)
- Everyone remaining in union with him does not practice sin, no one that practices sin has either seen him or **come** to know him. (**1 John 3:6**)
- Little children, let no one mislead **you**, he who carries on **righteousness** is **righteous**, just as that one is **righteous**. (**1 John 3:7**)
- He who carries on sin originates with the Devil, because the Devil has been **sinning** from the beginning. For this purpose the Son of God was made manifest, namely, to break up the works of the Devil. (**1 John 3:8**)
- Do not draw me along with **wicked** people and with practicers of what is hurtful, those who are speaking peace with their companions but in whose hearts is what is bad. (**Psalms 28:3**)
- Give to them according to their acting and according to the badness of their practices. According to the work of their hands do you give to them. Pay back to them their **own** doing. (**Psalms 28:4**)
- Fathers should not be put to death on account of children, and children should not be put to death on account of **fathers**. Each one should be put to death for his **own** sin. (**Deuteronomy 24:16**)

- And the **sons** of the strikers he did not put to death, according to what is written in the book of Moses' Law that Yehowah gave in command, saying; Fathers should not be put to death for **sons**, and **sons** themselves should not be put to death for **fathers**, but for his **own** sin should each one be put to death. (**2 Kings 14:6**)
- But it **will** be each one for his **own error** that one **will die**. Any man eating the unripe grape, his **will** be the teeth that **will** be set on edge. (**Jeremiah 31:30**)
- Look! All the **souls**, to me they belong. As the soul of the **father** so likewise the soul of the **son**, to me they belong. The soul that is **sinning**, it itself **will die**. (**Ezekiel 18:4**)
- And their **sons** he did not put to death, but did according to what is written in the law, in the book of Moses, that Yehowah commanded, saying; Fathers should not **die** for **sons**, neither should **sons** themselves **die** for **fathers**, but it is each one for his **own** sin that they should die. (**2 Chronicles 25:4**)
- Then may you yourself hear from the heavens, and you must act and judge your servants by pronouncing the **wicked** one **wicked** by putting his way upon his **own** head, and by pronouncing the **righteous** one **righteous** by giving to him according to his **own righteousness**. (**1 Kings 8:32**)
- Say, **you** men, that it **will** be well with the **righteous** one, for they **will** eat the very fruitage of their dealings. (**Isaiah 3:10**)
- Then may you yourself hear from the heavens, and you must act and judge your servants so as to pay back the **wicked** by putting his course upon his **own** head and by pronouncing the **righteous** one **righteous** by giving to him according to his **own righteousness**. (**2 Chronicles 6:23**)
- Now as regards you, O **son** of man, say to the house of Israel, Thus **you** people have said; Because our revolts and our sins are upon us and in them we are rotting away, how, then, shall we keep living? (**Ezekiel 33:10**)
- Tribulation and distress, upon the soul of every man who works what is injurious, of the Jew first and also of the Greek. (**Romans 2:9**)
- Do not be misled! God is not one to be mocked. For whatever a man is sowing, this he **will** also reap. (**Galatians 6:7**)

- Because it is Yehowah's word that he has despised and his commandment that he has broken, that soul should be cut off without fail. His **own error** is upon him. (**Numbers 15:31**)
- And now here is the king walking before **you**! As for me, I have grown old and gray, and my **sons**, here they are with **you**, and I, I have walked before **you** from my youth until this day. (**1 Samuel 12:2**)
- And the king went on to say to Shimei; You yourself certainly know all the injury which your heart well knows that you did to David my **father**, and Yehowah **will** certainly return the injury by you upon your **own** head. (**1 Kings 2:44**)
- Even were Noah, Daniel and Job in the midst of it, as I am alive, is the utterance of the Sovereign Lord Yehowah, neither **son** nor daughter would they deliver, they themselves because of their **righteousness** would deliver their soul. (**Ezekiel 14:20**)
- On usury he has given, and interest he has taken, and he positively **will** not keep living. All these detestable things he has done. He **will** positively be put to death. On him his **own** blood **will come** to be. (**Ezekiel 18:13**)
- You have counseled something shameful to your house, the cutting off of many peoples, and your soul is **sinning**. (**Habakkuk 2:10**)