

Ezekiel 18:21 **Now as regards someone wicked, in case he should turn back from all his sins that he has committed and he should actually keep all my statutes and execute justice and righteousness, he will positively keep living. He will not die.**

[11] - References:

- And Yehowah kept speaking to Manasseh and his people, but they paid no attention. (**2 Chronicles 33:10**)
- Finally Yehowah brought against them the chiefs of the army that belonged to the king of Assyria, and so they captured Manasseh in the hollows and bound him with two fetters of copper and took him to Babylon. (**2 Chronicles 33:11**)
- And as soon as it caused him distress, he softened the face of Yehowah his God and kept humbling himself greatly because of the God of his forefathers. (**2 Chronicles 33:12**)
- And he kept praying to Him, so that He let himself be entreated by him and He heard his request for favor and restored him to Jerusalem to his kingship, and Manasseh came to know that Yehowah is the true God. (**2 Chronicles 33:13**)
- Let the **wicked** man leave his way, and the harmful man his thoughts, and let him return to Yehowah, who **will** have mercy upon him, and to our God, for he **will** forgive in a large way. (**Isaiah 55:7**)
- And as for you, O son of man, say to the sons of your people, The **righteousness** of the righteous one **will** not itself deliver him in the day of his revolt. But as regards the wickedness of the **wicked** one, he **will** not be made to stumble by it in the day of his turning **back** from his wickedness. Nor **will** even anyone having **righteousness** be able to **keep living** because of it in the day of his sinning. (**Ezekiel 33:12**)
- Repent, therefore, and **turn** around so as to get **YOUR sins** blotted out, that seasons of refreshing may come from the person of Yehowah (**Acts of Apostles 3:19**)
- They both were righteous before God because of walking blamelessly in accord with all the commandments and legal requirements of Yehowah. (**Luke 1:6**)

- And as for you, in **case** you have warned **someone** righteous that the righteous one should not sin, and he himself does not **actually** sin, he **will** without fail **keep** on **living** because he had been warned, and you yourself **will** have delivered your own soul. (**Ezekiel 3:21**)
- For you **will** listen to the voice of Yehowah your God so as to **keep** his commandments and his **statutes** written in this book of the Law, because you **will** return to Yehowah your God with all your heart and all your soul. (**Deuteronomy 30:10**)
- And he proceeded to remove the foreign gods and the idol image from the house of Yehowah and all the altars that he had built in the mountain of the house of Yehowah and in Jerusalem and then had them thrown outside the city. (**2 Chronicles 33:15**)
- And that nation **actually turns back** from its badness against which I spoke, I **will** also feel regret over the calamity that I had thought to **execute** upon it. (**Jeremiah 18:8**)
- Therefore, O king, may my counsel seem good to you, and remove your own **sins** by **righteousness**, and your iniquity by showing mercy to the poor ones. Maybe there **will** occur a lengthening of your prosperity. (**Daniel 4:27**)
- And let them cover themselves with sackcloth, man and domestic animal, and let them call out to God with strength and come **back**, each one from his bad way and from the violence that was in their hands. (**Jonah 3:8**)