

Ezekiel 18:24

**Now when someone righteous turns back from his righteousness and actually does injustice, according to all the detestable things that the wicked one has done he keeps doing and he is living, none of all his righteous acts that he has done will be remembered. For his unfaithfulness that he has committed and for his sin with which he has sinned, for them he will die.**

[20] - References:

- But he that **has** endured to the end is the one that **will** be saved. (**Matthew 24:13**)
- As for God, he **has** looked down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (**Psalms 53:2**)
- They have all of them turned **back**, they are all alike corrupt, there is no one **doing** good, not even one. (**Psalms 53:3**)
- I do regret that I have caused Saul to reign as king, because he **has** turned **back** from following me, and my words he **has** not carried out. And it was distressing to Samuel, and he kept crying out to Yehowah all night long. (**1 Samuel 15:11**)
- And it came about in the time of Solomon's growing old that his wives themselves had inclined his heart to follow other gods, and his heart did not prove to be complete with Yehowah his God like the heart of David his father. (**1 Kings 11:4**)
- And as for you, O son of man, say to the sons of your people; The **righteousness** of the **righteous** one **will** not itself deliver him in the day of his revolt. But as regards the wickedness of the **wicked** one, he **will** not be made to stumble by it in the day of his turning **back** from his wickedness. Nor **will** even anyone having **righteousness** be able to keep **living** because of it in the day of his sinning. (**Ezekiel 33:12**)
- And just as they did not approve of holding God in accurate knowledge, God gave them up to a disapproved mental state, to do the **things** not fitting. (**Romans 1:28**)
- But my **righteous** one **will** live by reason of faith, and, if he shrinks **back**, my soul **has** no pleasure in him. (**Hebrews 10:38**)

- Look out for yourselves, that **you** do not lose the **things** we have worked to produce, but that **you** may obtain a full reward. (2 **John 1:8**)
- Because of his badness the **wicked will** be pushed down, but the **righteous will** be finding refuge in his integrity. (**Proverbs 14:32**)
- As for a man wandering from the way of insight, he **will** rest in the very congregation of those impotent in death. (**Proverbs 21:16**)
- That is why the utterance of Yehowah the God of Israel is; I did indeed say, As for your house and the house of your forefather, they **will** walk before me to time indefinite. But now the utterance of Yehowah is; It is unthinkable, on my part, because those honoring me I shall honor, and those despising me **will** be of little account. (**1 Samuel 2:30**)
- Look! The **righteous** one, in the earth he **will** be rewarded. How much more should the **wicked** one and the sinner be! (**Proverbs 11:31**)
- The very despoiling by the **wicked** ones **will** drag them away, for they have refused to do justice. (**Proverbs 21:7**)
- I myself shall tell forth your **righteousness** and your works, that they **will** not benefit you. (**Isaiah 57:12**)
- And when someone **righteous turns back** from his **righteousness** and **actually** does **injustice** and I must put a stumbling block before him, he himself **will die** because you did not warn him. For his sin he **will die**, and his **righteous acts** that he did **will** not be **remembered**, but his blood I shall ask **back** from your own hand. (**Ezekiel 3:20**)
- Now as regards the watchman, in case he sees the sword coming and he **actually** does not blow the horn and the people itself gets no warning at all and a sword comes and takes away from them soul, for its own error it itself must be taken away, but its blood I shall ask **back** from the hand of the watchman himself. (**Ezekiel 33:6**)
- When I say to the **righteous** one; You **will** positively keep living. And he himself **actually** trusts in his own **righteousness** and does **injustice**, all his own **righteous acts will** not be **remembered**, but

- for his **injustice** that he **has** done, for this he **will die**. (**Ezekiel 33:13**)
- And they **will actually** eat, but **will** not get satisfied. They **will actually** treat women as harlots, but they **will** not increase, because they have left off paying regard to Yehowah himself. (**Hosea 4:10**)
  - O **you** who are turning justice into mere wormwood, and the ones who have cast **righteousness** itself to the earth. (**Amos 5:7**)
  - Look! I am about to throw her into a sickbed, and those committing adultery with her into great tribulation, unless they repent of her deeds. (**Revelation 2:22**)