

Ezekiel 18:4 Look! All the souls,¹ to me they belong. As the soul of the father so likewise the soul of the son, to me they belong. The soul that is sinning, it itself will die.²

Footnote: The souls Hebrew, *han·nepha·shohth*; Greek, *psy·khai*; Latin, *a'ni·mae*
See Appendix 4A

Footnote: Or, The soul that is sinning is the one that will die Hebrew, *han·ne'phesh ha·cho·te'th' hi' tha·muth'*

[36] - References:

- For the wages sin pays is death, but the gift God gives is everlasting life by Christ Jesus our Lord. (**Romans 6:23**)
- Not many of **you** should become teachers, my brothers, knowing that we shall receive heavier judgment. (**James 3:1**)
- Do not be misled, my beloved brothers. (**James 1:16**)
- Every good gift and every perfect present is from above, for it comes down from the Father of the celestial lights, and with him there is not a variation of the turning of the shadow. (**James 1:17**)
- Know that Yehowah is God. It is he that has made us, and not we ourselves. We are his people and the sheep of his pasturage. (**Psalms 100:3**)
- And he made out of one man every nation of men, to dwell upon the entire surface of the earth, and he decreed the appointed times and the set limits of the dwelling of men. (**Acts of Apostles 17:26**)
- And Yehowah God proceeded to form the man out of dust from the ground and to blow into his nostrils the breath of life, and the man came to be a living **soul**. (**Genesis 2:7**)
- As for Yehowah, he has induced you to say today that you **will** become his people, a special property, just as he has promised you, and that you **will** observe all his commandments. (**Deuteronomy 26:18**)
- For all have sinned and fall short of the glory of God. (**Romans 3:23**)

- That is why, just as through one man sin entered into the world and death through sin, and thus death spread to all men because they had all sinned. (**Romans 5:12**)
- But as for the tree of the knowledge of good and bad you must not eat from it, for in the day you eat from it you **will** positively die. (**Genesis 2:17**)
- And an uncircumcised male who **will** not get the flesh of his foreskin circumcised, even that **soul** must be cut off from his people. He has broken my covenant. (**Genesis 17:14**)
- And Samson proceeded to say; Let my **soul die** with the Philistines. Then he bent himself with power, and the house went falling upon the axis lords and upon all the people that were in it, so that the dead that he put to death in his own death came to be more than those he had put to death during his lifetime. (**Judges 16:30**)
- And his **soul** draws near to the pit, and his life to those inflicting death. (**Job 33:22**)
- He proceeded to prepare a pathway for his anger. He did not hold back their **soul** from death itself, and their life he handed over even to the pestilence. (**Psalms 78:50**)
- For that reason I shall deal him a portion among the many, and it **will** be with the mighty ones that he **will** apportion the spoil, due to the fact that he poured out his **soul** to the very death, and it was with the transgressors that he was counted in, and he himself carried the very sin of many people, and for the transgressors he proceeded to interpose. (**Isaiah 53:12**)
- Indeed, any **soul** that does not listen to that Prophet **will** be completely destroyed from among the people. (**Acts of Apostles 3:23**)
- For the wages sin pays is death, but the gift God gives is everlasting life by Christ Jesus our Lord. (**Romans 6:23**)
- And the second one poured out his bowl into the sea. And it became blood as of a dead man, and every living **soul** died, yes, the things in the sea. (**Revelation 16:3**)
- So all the days of Adam that he lived amounted to nine hundred and thirty years and he died. (**Genesis 5:5**)

- However, Yehowah said to Moses; Whoever has sinned against me, I shall wipe him out of my book. (**Exodus 32:33**)
- Now in case a **soul** sins in that he has heard public cursing and he is a witness or he has seen it or has come to know of it, if he does not report it, then he must answer for his error. (**Leviticus 5:1**)
- If it is according to the death of all mankind that these people **will die** and with the punishment of all mankind that punishment **will** be brought upon them, then it is not Yehowah that has sent me. (**Numbers 16:29**)
- Our **father** has died in the wilderness, and yet he did not prove to be in among the assembly, that is, those who ranged themselves against Yehowah in the assembly of Korah, but for his own sin he has died, and he did not get to have any **sons**. (**Numbers 27:3**)
- And their **sons** he did not put to death, but did according to what is written in the law, in the book of Moses, that Yehowah commanded, saying; Fathers should not **die** for **sons**, neither should **sons** themselves **die** for **fathers**, but it is each one for his own sin that they should die. (**2 Chronicles 25:4**)
- In whose hand is the **soul** of everyone alive and the spirit of all flesh of man? (**Job 12:10**)
- Though hand be to hand, a bad person **will** not go unpunished, but the offspring of the righteous ones **will** certainly escape. (**Proverbs 11:21**)
- Even supposing that he has lived a thousand years twice over and yet he has not seen what is good, is it not to just one place that everyone is going? (**Ecclesiastes 6:6**)
- But it **will** be each one for his own error that one **will die**. Any man eating the unripe grape, his **will** be the teeth that **will** be set on edge. (**Jeremiah 31:30**)
- But as for you, in case you have warned someone wicked and he does not actually turn back from his wickedness and from his wicked way, he himself for his error **will die**, but as for you, you **will** have delivered your own **soul**. (**Ezekiel 3:19**)
- The **soul** that is **sinning**, it itself **will die**. A **son** himself **will** bear nothing because of the error of the **father**, and a **father** himself **will** bear nothing because of the error of the **son**. Upon his own

- self the very righteousness of the righteous one **will** come to be, and upon his own self the very wickedness of a wicked one **will** come to be. (**Ezekiel 18:20**)
- When I say to someone wicked, O wicked one, you **will** positively die! But you actually do not speak out to warn the wicked one from his way, he himself as a wicked one **will die** in his own error, but his blood I shall ask back at your own hand. (**Ezekiel 33:8**)
 - When I say to the righteous one; You **will** positively keep living, and he himself actually trusts in his own righteousness and does injustice, all his own righteous acts **will** not be remembered, but for his injustice that he has done, for this he **will die**. (**Ezekiel 33:13**)
 - Therefore I said to **YOU**, **YOU will die** in **YOUR** sins. For if **YOU** do not believe that I am he, **YOU will die** in **YOUR** sins. (**John 8:24**)
 - Do **YOU** not know that if **YOU** keep presenting yourselves to anyone as slaves to obey him, **YOU** are slaves of him because **YOU** obey him, either of sin with death in view or of obedience with righteousness in view? (**Romans 6:16**)
 - Then the desire, when it has become fertile, gives birth to sin, in turn, sin, when it has been accomplished, brings forth death. (**James 1:15**)
 - And death and Hades were hurled into the lake of fire. This means the second death, the lake of fire. (**Revelation 20:14**)