

**Ezekiel 18:5<sup>..</sup> And as regards a man,<sup>1</sup> in case he happens to be righteous and he has executed justice and righteousness.**

**Footnote:** Literally, And a man Hebrew, *we'ish'*

[4] - References:

- Son of **man**, a watchman is what I have made you to the house of Israel, and you must hear from my mouth speech and you must warn them from me. (**Ezekiel 3:17**)
- Son of **man**, speak to the sons of your people, and you must say to them; As regards a land, in **case** I bring upon it a sword and the people of the land, one and all, actually take a **man** and set him as their watchman. (**Ezekiel 33:2**)
- And he really sees the sword coming upon the land and blows the horn and warns the people. (**Ezekiel 33:3**)
- And the hearer actually hears the sound of the horn but he takes no warning at all, and a sword comes and takes him away, his own blood will come to be upon his own head. (**Ezekiel 33:4**)
- The sound of the horn he heard, but he took no warning. His own blood will come to be upon his own self. And had he himself taken warning, his own soul would have escaped. (**Ezekiel 33:5**)
- Now as regards the watchman, in **case** he sees the sword coming and he actually does not blow the horn and the people itself gets no warning at all and a sword comes and takes away from them soul, for its own error it itself must be taken away, but its blood I shall ask back from the hand of the watchman himself. (**Ezekiel 33:6**)
- Now as regards you, O son of **man**, a watchman is what I have made you to the house of Israel, and at my mouth you must hear the word and give them warning from me. (**Ezekiel 33:7**)
- When I say to someone wicked, O wicked one, you will positively die! but you actually do not speak out to warn the wicked one from his way, he himself as a wicked one will die in his own error, but his blood I shall ask back at your own hand. (**Ezekiel 33:8**)

- But as regards you, in **case** you actually warn someone wicked from his way for him to turn back from it but he actually does not turn back from his way, he himself will die in his own error, whereas you yourself will certainly deliver your own soul. (**Ezekiel 33:9**)
- And as regards a **man**, in **case** he **happens** to be **righteous** and he **has executed justice** and **righteousness**. (**Ezekiel 18:5**)
- On the mountains he did not eat and his eyes he did not raise to the dungy idols of the house of Israel, and his companion's wife he did not defile and to a woman in her impurity he would not go near. (**Ezekiel 18:6**)
- And no **man** would he maltreat, the pledge that he took for indebtedness, he would return, nothing would he wrest away in robbery, to the hungry one he would give his own bread and the naked one he would cover with a garment. (**Ezekiel 18:7**)
- Nothing would he give on interest and no usury would he take, from injustice he would draw back his hand, true **justice** he would execute between **man** and **man**. (**Ezekiel 18:8**)
- In my statutes he kept walking and my judicial decisions he kept in order to execute truth, he is **righteous**. He will positively keep living, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 18:9**)
- And if one **has** become father to a son who is a robber, a shedder of blood, who **has** done the like of one of these things (**Ezekiel 18:10**)
- But he himself **has** done none of these very things, in **case** he **has** eaten also upon the mountains, and his companion's wife he **has** defiled. (**Ezekiel 18:11**)
- The afflicted and poor one he **has** maltreated, things he **has** wrested away in robbery, a pledged thing he would not return, and to the dungy idols he lifted up his eyes, a detestable thing is what he **has** done. (**Ezekiel 18:12**)
- On usury he **has** given, and interest he **has** taken, and he positively will not keep living. All these detestable things he **has** done. He will positively be put to death. On him his own blood will come to be. (**Ezekiel 18:13**)

- **He who is walking faultlessly and practicing **righteousness** and speaking the truth in his heart. (**Psalms 15:2**)**