

Ezekiel 18:8

Nothing would he give on interest and no usury would he take, from injustice he would draw back his hand, true justice he would execute between man and man.

[21] - References:

- Learn to do good, search for **justice**, set right the oppressor, render judgment for the fatherless boy, plead the cause of the widow. (**Isaiah 1:17**)
- O how the faithful town has become a prostitute! She was full of **justice**, righteousness itself used to lodge in her, but now murderers. (**Isaiah 1:21**)
- Your silver itself has become scummy dross. Your wheat beer is diluted with water. (**Isaiah 1:22**)
- Your princes are stubborn and partners with thieves. Every one of them is a lover of a bribe and a chaser after gifts. For a fatherless boy they do not render judgment, and even the legal case of a widow does not get admittance to them. (**Isaiah 1:23**)
- Look! My servant whom I chose, my beloved, whom my soul approved! I will put my spirit upon him, and what **justice** is he will make clear to the nations. (**Matthew 12:18**)
- He will not wrangle, nor cry aloud, nor will anyone hear his voice in the broad ways. (**Matthew 12:19**)
- No bruised reed will he crush, and no smoldering flaxen wick will he extinguish, until he sends out **justice** with success. (**Matthew 12:20**)
- If you should lend money to my people, to the afflicted alongside you, you must not become like a usurer to him. **you** must not lay **interest** upon him. (**Exodus 22:25**)
- You must not make your brother pay **interest**, **interest** on money, **interest** on food, **interest** on anything on which one may claim **interest**. (**Deuteronomy 23:19**)
- His money he has not given out on **interest**, and a bribe against the innocent one he has not taken. He that is doing these things will never be made to totter. (**Psalms 15:5**)

- To the contrary, continue to love **YOUR** enemies and to do good and to lend without **interest**, not hoping for anything **back**, and **YOUR** reward will be great, and **you** will be sons of the Most High, because he is kind toward the unthankful and wicked. (**Luke 6:35**)
- Do not **take interest** and **usury** from him, but you must be in fear of your God, and your brother must keep alive with you. (**Leviticus 25:36**)
- So my heart took consideration within me, and I began finding fault with the nobles and the deputy rulers, and went on to say to them; Usury is what **you** are exacting, each one from his own brother. Further, I arranged a great assembly on their account. (**Nehemiah 5:7**)
- **You** must not commit **injustice** in judging, in measuring, in weighing or in measuring liquids. (**Leviticus 19:35**)
- For everyone doing these things, every doer of **injustice**, is something detestable to Yehowah your God. (**Deuteronomy 25:16**)
- **You** people must not do **injustice** in the judgment. You must not treat the lowly with partiality, and you must not prefer the person of a great one. With **justice** you should judge your associate. (**Leviticus 19:15**)
- Now in case **you** should sell merchandise to your associate or be buying from your associate's **hand**, do not **you** wrong one another. (**Leviticus 25:14**)
- And I went on to command **YOUR** judges at that particular time, saying, When having a hearing **between YOUR** brothers, **you** must judge with righteousness **between a man** and his brother or his alien resident. (**Deuteronomy 1:16**)
- These are the things that **you** people should do; Speak truthfully with one another. With truth and the judgment of peace do **YOUR** judging in **YOUR** gates. (**Zechariah 8:16**)
- But you yourself should select out of all the people capable men, fearing God, trustworthy men, hating unjust profit, and you must set these over them as chiefs over thousands, chiefs over hundreds, chiefs over fifties and chiefs over tens. (**Exodus 18:21**)

- **Justice, justice you should pursue, in order that you may keep alive and may indeed take possession of the land that Yehowah your God is giving you. (Deuteronomy 16:20)**
- **And also I, my brothers and my attendants are giving money and grain on loan among them. Let us, please, leave off this lending on interest. (Nehemiah 5:10)**
- **Is not this the fast that I choose? To loosen the fetters of wickedness, to release the bands of the yoke bar, and to send away the crushed ones free, and that you people should tear in two every yoke bar? (Isaiah 58:6)**