

Ezekiel 20:12 **And my Sabbaths I also gave to them, to become a sign between them, and me in order for them to know that I am Yehowah who is sanctifying them.¹**

Footnote: Who is sanctifying them (holding them sacred; treating them as holy) Hebrew, *meqad·desham*'; Greek, *ha·gi·a·'zon*; Latin, *sanc·ti·fi·cans*

[19] - References:

- If in view of the Sabbath you will turn back your foot as regards doing your own delights on my holy day, and will actually call the Sabbath an exquisite delight, a holy day of Yehowah, one being glorified, and will actually glorify it rather than doing your own ways, rather than finding what delights you and speaking a word. (**Isaiah 58:13**)
- You will in that case find your exquisite delight in Yehowah, and I will make you ride upon the high places of the earth, and I will cause you to eat from the hereditary possession of Jacob your forefather, for the mouth of Yehowah itself has spoken it. (**Isaiah 58:14**)
- At that season Jesus went through the grainfields on the Sabbath. His disciples got hungry and started to pluck heads of grain and to eat. (**Matthew 12:1**)
- At seeing this the Pharisees said to him; Look! Your disciples are doing what it is not lawful to do on the Sabbath. (**Matthew 12:2**)
- He said to them; Have **you** not read what David did when he and the men with him got hungry? (**Matthew 12:3**)
- How he entered into the house of God and they ate the loaves of presentation, something that it was not lawful for him to eat, nor for those with him, but for the priests only? (**Matthew 12:4**)
- Or, have **you** not read in the Law that on the Sabbaths the priests in the temple treat the Sabbath as not sacred and continue guiltless? (**Matthew 12:5**)
- But I tell **you** that something greater than the temple is here. (**Matthew 12:6**)
- However, if **you** had understood what this means, I want mercy, and not sacrifice, **you** would not have condemned the guiltless ones. (**Matthew 12:7**)

- **For Lord of the Sabbath is what the Son of man is. (Matthew 12:8)**
- **After departing from that place he went into their synagogue. (Matthew 12:9)**
- **And, look! A man with a withered hand! So they asked him, Is it lawful to cure on the Sabbath? That they might get an accusation against him. (Matthew 12:10)**
- **He said to them; Who will be the man among you that has one sheep and, if this falls into a pit on the Sabbath, will not get hold of it and lift it out? (Matthew 12:11)**
- **All considered, of how much more worth is a man than a sheep! So it is lawful to do a fine thing on the Sabbath. (Matthew 12:12)**
- **Then he said to the man; Stretch out your hand. And he stretched it out, and it was restored sound like the other hand. (Matthew 12:13)**
- **But the Pharisees went out and took counsel against him that they might destroy him. (Matthew 12:14)**
- **Having come to know this, Jesus withdrew from there. Many also followed him, and he cured them all. (Matthew 12:15)**
- **But he strictly charged them not to make him manifest. (Matthew 12:16)**
- **That there might be fulfilled what was spoken through Isaiah the prophet, who said. (Matthew 12:17)**
- **Look! My servant whom I chose, my beloved, whom my soul approved! I will put my spirit upon him, and what justice is he will make clear to the nations. (Matthew 12:18)**
- **He will not wrangle, nor cry aloud, nor will anyone hear his voice in the broad ways. (Matthew 12:19)**
- **No bruised reed will he crush, and no smoldering flaxen wick will he extinguish, until he sends out justice with success. (Matthew 12:20)**
- **Indeed, in his name nations will hope. (Matthew 12:21)**

- And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath. (**Luke 4:31**)
- Now he was teaching in one of the synagogues on the Sabbath. (**Luke 13:10**)
- Since, therefore, it remains for some to enter into it, and those to whom the Good News was first declared did not enter in because of disobedience. (**Hebrews 4:6**)
- He again marks off a certain day by saying after so long a time in David's psalm Today; just as it has been said above; Today if **you** people listen to his own voice, do not harden **YOUR** hearts. (**Hebrews 4:7**)
- For if Joshua had led them into a place of rest, God would not afterward have spoken of another day. (**Hebrews 4:8**)
- So there remains a Sabbath resting for the people of God. (**Hebrews 4:9**)
- For the man that has entered into God's rest has also himself rested from his own works, just as God did from his own. (**Hebrews 4:10**)
- My holy places you have despised, and my Sabbaths you have profaned. (**Ezekiel 22:8**)
- Her priests themselves have done violence to my Law, and they keep profaning my holy places. Between the holy thing and the common they have made no distinction, and **between** the unclean thing and the clean they have made nothing known, and from my Sabbaths they have hidden their eyes, and I **am** profaned in the midst of them. (**Ezekiel 22:26**)
- Remembering the Sabbath day to hold it sacred. (**Exodus 20:8**)
- Six days may work be done, but on the seventh day is a Sabbath of complete rest, a holy convention. **You** may do no sort of work. It is a Sabbath to Yehowah in all places where **you** dwell. (**Leviticus 23:3**)
- Speak to the sons of Israel, saying; In the seventh month, on the first of the month, there should occur for **you** a complete rest, a memorial by the trumpet blast, a holy convention. (**Leviticus 23:24**)

- It is a Sabbath of complete rest for **YOU**, and **YOU** must afflict **YOUR** souls on the ninth of the month in the evening. From evening to evening **YOU** should observe **YOUR** Sabbath. (**Leviticus 23:32**)
- But in the seventh year there should occur a Sabbath of complete rest for the land, a Sabbath to Yehowah. Your field you must not sow with seed, and your vineyard you must not prune. (**Leviticus 25:4**)
- A Jubilee is what that fiftieth year will **become** for **YOU**. **YOU** must not sow seed nor reap the land's growth from spilled kernels nor gather the grapes of its unpruned vines. (**Leviticus 25:11**)
- Keeping the Sabbath day to hold it sacred, just as Yehowah your God commanded you. (**Deuteronomy 5:12**)
- And your holy Sabbath you made known to them, and commandments and regulations and a Law you commanded them by means of Moses your servant. (**Nehemiah 9:14**)
- And it must serve for you as a **sign** upon your hand and as a memorial **between** your eyes, in **order** that Yehowah's Law may prove to be in your mouth, because by a strong hand Yehowah brought you out of Egypt. (**Exodus 13:9**)
- As for you, speak to the sons of Israel, saying, Especially my Sabbaths **YOU** are to keep, for it is a **sign between** me and **YOU** during **YOUR** generations that **YOU** may **know** that I Yehowah **am sanctifying YOU**. (**Exodus 31:13**)
- Six days may work be done, but on the seventh day it will **become** something holy to **YOU**, a Sabbath of complete rest to Yehowah. Anybody doing work on it will be put to death. (**Exodus 35:2**)
- Mark the fact that Yehowah has given **YOU** the Sabbath. That is why he is giving **YOU** on the sixth day the bread of two days. Keep sitting each one in his own place. Let nobody go out from his locality on the seventh day. (**Exodus 16:29**)
- However, on the Sabbath day there will be two sound year-old male lambs and two tenth measures of fine flour as a grain offering moistened with oil, together with its drink offering. (**Numbers 28:9**)

- And **you** must bring no load out of **your** homes on the Sabbath day, and no work at all must **you** do. And **you** must sanctify the Sabbath day, just as I commanded **your** forefathers. (**Jeremiah 17:22**)
- And the nations will have to **know** that I, Yehowah, **am sanctifying** Israel when my sanctuary comes to be in the midst of them to time indefinite. (**Ezekiel 37:28**)
- So he went on to say to them; The Sabbath came into existence for the sake of man, and not man for the sake of the Sabbath. (**Mark 2:27**)