

Ezekiel 20:25^{••} And I myself also let them have¹ regulations that were not good and judicial decisions by which they could not keep living.

Footnote: Literally, gave them

[9] - References:

- I shall make you **have** insight and instruct you in the way you should go. I will give advice with my eye upon you. (**Psalms 32:8**)
- Look! My servant will act with insight. He will be in high station and will certainly be elevated and exalted very much. (**Isaiah 52:13**)
- But let the one bragging about himself brag about himself because of this very thing, the having of insight and the having of knowledge of me, that I am Yehowah, the One exercising loving-kindness, justice and righteousness in the earth, for in these things I do take delight, is the utterance of Yehowah. (**Jeremiah 9:24**)
- For the shepherds **have** behaved unreasoningly, and they **have** not looked even for Yehowah. That is why they **have** not acted with insight, and all their pastured animals **have** been scattered. (**Jeremiah 10:21**)
- Therefore the very one having insight will in that time **keep** silent, for it will be a calamitous time. (**Amos 5:13**)
- And so I let them go in the stubbornness of their heart, they went walking in their own counsels. (**Psalms 81:12**)
- I myself, in turn, shall choose ways of ill-treating them, and the things frightful to them I shall bring upon them, for the reason that I called, but there was no one answering, I spoke, but there were none that listened, and they kept on doing what was bad in my eyes, and the thing in which I took no delight they chose. (**Isaiah 66:4**)
- Therefore God, in keeping with the desires of their hearts, gave them up to uncleanness, that their bodies might be dishonored among them. (**Romans 1:24**)

- **So that is why God **lets** an operation of error go to them, that they may get to believing the lie. (2 Thessalonians 2:11)**