

Ezekiel 20:3 **Son of Man, speak with the elderly men of Israel, and you must say to them; This is what the Sovereign Lord Yehowah has said; Is it in order to inquire of me that you men are coming? As I am alive, I will not be inquired of by¹ you, is the utterance of the Sovereign Lord Yehowah.**

Footnote: Or, for that is, through Ezekiel

[13] - References:

- For there is one God, and one mediator between God and men, a man, Christ Jesus. (1 Timothy 2:5)
- Jesus said to them; Did you never read in the Scriptures, The stone that the builders rejected is the one that has become the chief cornerstone. From Yehowah this has come to be, and it is marvelous in our eyes? (Matthew 21:42)
- Coming to him as to a living stone, rejected, it is true, by men, but chosen, precious, with God. (1 Peter 2:4)
- You yourselves also as living stones are being built up a spiritual house for the purpose of a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (1 Peter 2:5)
- For it is contained in Scripture; Look! I am laying in Zion a stone, chosen, a foundation cornerstone, precious, and no one exercising faith in it will by any means come to disappointment. (1 Peter 2:6)
- It is to you, therefore, that he is precious, because you are believers, but to those not believing, the identical stone that the builders rejected has become the head of the corner. (1 Peter 2:7)
- And, a stone of stumbling and a rock-mass of offense. These are stumbling because they are disobedient to the word. To this very end they were also appointed. (1 Peter 2:8)
- For what reason? Because he pursued it, not by faith, but as by works. They stumbled on the stone of stumbling. (Romans 9:32)
- As it is written: Look! I am laying in Zion a stone of stumbling and a rock-mass of offense, but he that rests his faith on it will not come to disappointment. (Romans 9:33)

- When **YOU** people keep **coming** in to see my face, who is it that **has** required this from **YOUR** hand, to trample my courtyards? (**Isaiah 1:12**)
- And when **YOU** spread out **YOUR** palms, I hide my eyes from **YOU**. Even though **YOU** make many prayers, I **am** not listening, with bloodshed **YOUR** very hands have become filled. (**Isaiah 1:15**)
- Although Saul would **inquire** of Yehowah, Yehowah never answered him, either by dreams or by the Urim or by the prophets. (**1 Samuel 28:6**)
- The sacrifice of the wicked ones is something detestable to Yehowah, but the prayer of the upright ones is a pleasure to him. (**Proverbs 15:8**)
- He that is turning his ear away from hearing the Law, even his prayer is something detestable. (**Proverbs 28:9**)
- Son of man, as regards these **men**, they have brought up their dungy idols upon their heart, and the stumbling block causing their error they have put in front of their faces. Shall I be **inquired** of at all by them? (**Ezekiel 14:3**)
- And the visionaries **will** have to be ashamed, and the diviners **will** certainly be disappointed. And they **will** have to cover over the mustache, all of them, for there is no answer from God. (**Micah 3:7**)
- And Saul began to **inquire** of God; Shall I go down after the Philistines? Will you give them into the hand of Israel? And he did not answer him on that day. (**1 Samuel 14:37**)
- They cry for help, but there is no savior, to Yehowah, but he actually does not answer them. (**2 Samuel 22:42**)
- There **will** come adversity upon adversity, and there **will** occur report upon report, and people **will** actually seek a vision from a prophet, and the Law itself **will** perish from a priest and counsel from **elderly men**. (**Ezekiel 7:26**)