

Ezekiel 20:5 And you must say to them; This is what the Sovereign Lord Yehowah has said; In the day of my choosing Israel, I also proceeded to lift up my hand in an oath to the seed of the house of Jacob and to make myself known to them in the land of Egypt. Yes, I proceeded to lift up my hand in an oath to them, saying, I am Yehowah **YOUR** God.¹

Footnote: Your God Hebrew, 'Elo·heh·khem'

[14] - References:

- And I will carry out my covenant between me and you and your **seed** after you according to their generations for a covenant to time indefinite, to prove myself **God** to you and to your **seed** after you. (**Genesis 17:7**)
- And I shall certainly take **you** to me as a people, and I shall indeed prove to be **God** to **you**, and **you** will certainly know that I **am** Yehowah **YOUR** **God** who is bringing **you** out from under the burdens of **Egypt**. (**Exodus 6:7**)
- For you are a holy people to Yehowah your **God**. It is you Yehowah your **God** has chosen to become his people, a special property, out of all the peoples that are on the surface of the ground. (**Deuteronomy 7:6**)
- But you, O **Israel**, are my servant, you, O **Jacob**, whom I have chosen, the **seed** of Abraham my friend. (**Isaiah 41:8**)
- Yehowah **has** sworn with his right **hand** and with his strong arm; I will no more give your grain as food to your enemies, nor will foreigners drink your new wine, for which you have toiled. (**Isaiah 62:8**)
- And I shall certainly bring **you** into the **land** that I raised my **hand** in oath to give to Abraham, Isaac and **Jacob**, and I shall indeed give it to **you** as something to possess. I **am** Yehowah. (**Exodus 6:8**)
- For I raise my **hand** to heaven in an oath, and I do **say**; As I **am** alive to time indefinite. (**Deuteronomy 32:40**)
- And **you** people must inherit it, each one the same as his brother, which **land** I raised my **hand** in an oath to give to **YOUR**

- forefathers, and this **land** must fall to **you** by lot for inheritance. (**Ezekiel 47:14**)
- And I **am** proceeding to go down to deliver them out of the **hand** of the Egyptians and to bring them up out of that **land** to a **land** good and spacious, to a **land** flowing with milk and honey, to the locality of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. (**Exodus 3:8**)
 - At this the people believed. When they heard that Yehowah had turned his attention to the sons of **Israel** and that he had seen their affliction, then they bowed down and prostrated themselves. (**Exodus 4:31**)
 - Or did **God** attempt to come to take a nation to himself out of the midst of another nation with provings, with signs and with miracles and with war and with a strong **hand** and with an outstretched arm and with great fearsomeness like all that Yehowah **YOUR God has** done for **you** in **Egypt** before your eyes? (**Deuteronomy 4:34**)
 - He made **known** his ways to Moses, this dealings even to the sons of **Israel**. (**Psalms 103:7**)
 - I **am** Yehowah your **God**, who have brought you out of the **land** of **Egypt**, out of the **house** of slaves. (**Exodus 20:2**)
 - And they will certainly know that I **am** Yehowah their **God**, who brought them out of the **land** of **Egypt** that I may tabernacle in the midst of them. I **am** Yehowah their **God**. (**Exodus 29:46**)