

Ezekiel 20:9

**And I went acting for the sake of my own name that it might not be profaned before the eyes of the nations in among which they were, because I had made myself known to them before their eyes on bringing them forth from the land of Egypt.**

[20] - References:

- But, in fact, for this cause I have kept you in existence, for the **sake** of showing you my power and in order to have my **name** declared in all the earth. (**Exodus 9:16**)
- Hear this, O house of Jacob, **you** who are calling yourselves by the **name** of Israel and who have come forth from the very waters of Judah, **you** who are swearing by the **name** of Yehowah and who make mention even of the God of Israel, not in truth and not in righteousness. (**Isaiah 48:1**)
- For they have called themselves as being from the holy city, and upon the God of Israel they have supported themselves, Yehowah of armies being his **name**. (**Isaiah 48:2**)
- For the **sake** of my **name** I shall check my anger, and for my praise I shall restrain myself toward you that there may be no cutting you off. (**Isaiah 48:9**)
- Why should the Egyptians say; With evil intent he brought them out in order to kill them **among** the mountains and to exterminate them from the surface of the ground? Turn from your burning anger and feel regret over the evil against your people. (**Exodus 32:12**)
- But Moses said to Yehowah; Then the Egyptians will be bound to hear that you by your power have led this people up out of their midst. (**Numbers 14:13**)
- For fear the **land** out of which you brought us may say; Because Yehowah was unable to bring them into the **land** that he had promised them, and because he hated them he brought them out to put them to death in the wilderness. (**Deuteronomy 9:28**)
- And the Canaanites and all the inhabitants of the **land** will hear of it, and they will certainly surround us and cut our **name** off from the earth, and what will you do for your great name? (**Joshua 7:9**)

- For Yehowah will not desert his people for the **sake** of his great **name**, because Yehowah has taken it upon himself to make **you** his people. (**1 Samuel 12:22**)
- For we have heard how Yehowah dried up the waters of the Red Sea from **before you** when **you** came out of **Egypt**, and what **you** did to the two kings of the Amorites who were on the other side of the Jordan, namely, Sihon and Og, whom **you** devoted to destruction. (**Joshua 2:10**)
- At this they said to him; It is from a very distant **land** that your servants have come in regard to the **name** of Yehowah your God, because we have heard of his fame and of all that he did in **Egypt**. (**Joshua 9:9**)
- Woe to us! Who will save us from the hand of this majestic God? This is the God that was the smiter of **Egypt** with every sort of slaughter in the wilderness. (**1 Samuel 4:8**)
- And I will remember in their behalf the covenant of the ancestors whom I brought forth out of the **land** of **Egypt** under the **eyes** of the **nations**, in order to prove myself their God. I am Yehowah. (**Leviticus 26:45**)
- Then the man of the true God approached and said to the king of Israel, yes, he went on to say; This is what Yehowah has said, For the reason that the Syrians have said; Yehowah is a God of mountains, and he is not a God of low plains, I shall have to give all this great crowd into your hand, and **you** men will certainly know that I am Yehowah. (**1 Kings 20:28**)
- And what other nation in the earth is like your people Israel, whom the true God went to redeem to himself as a people, to assign to yourself a **name** of great achievements and fear-inspiring things by driving out **nations** from **before** your people whom you have redeemed from **Egypt**? (**1 Chronicles 17:21**)
- But he was merciful, he would cover the error and not bring ruin. And many times he **made** his anger turn back, and he would not rouse up all his rage. (**Psalms 78:38**)
- I, I am the One that is wiping out your transgressions for my **own sake**, and your sins I shall not remember. (**Isaiah 43:25**)

- For my **own sake**, for my **own sake** I shall act, for how could one let oneself be **profaned**? And to no one else shall I give my **own** glory. (**Isaiah 48:11**)
- And I shall have compassion on my holy **name**, which the house of Israel have **profaned among** the **nations** where they have come in. (**Ezekiel 36:21**)
- And my holy **name** I shall make **known** in the midst of my people Israel, and I shall no more let my holy **name** be **profaned**, and the **nations** will have to know that I am Yehowah, the Holy One in Israel. (**Ezekiel 39:7**)