Ezekiel 21:21... For the king of Babylon stood still at the crossways, at the head of the two ways, in order to resort to divination. He has shaken the arrows. He has asked by means of the teraphim, has looked into the liver.

Footnote: Literally, mother of the way

Footnote: Teraphim M, LXX, carved images; Vulgate, idols

[10] - References:

- For God put it into their hearts to carry out his thought, even to carry out their one thought by giving their kingdom to the wild beast, until the words of God will have been accomplished. (Revelation 17:17)
- And the woman whom you saw means the great city that has a kingdom over the kings of the earth. (Revelation 17:18)
- And the people went taking from the spoil sheep and cattle, the choicest of them as something devoted to destruction, to sacrifice to Yehowah your God in Gilgal. (1 Samuel 15:21)
- So the older men of Moab and the older men of Midian traveled with the payments for divination in their hands and went to Balaam and spoke to him Balak's words. (Numbers 22:7)
- There should not be found in you anyone who makes his son or his daughter pass through the fire, anyone who employs divination, a practicer of magic or anyone who looks for omens or a sorcerer. (Deuteronomy 18:10)
- Then the five men that had gone to spy out the land of Laish answered and said to their brothers; Did you know that there are in these houses an ephod and teraphim and a carved image and a molten statue? And now have in mind what you ought to do. (Judges 18:14)
- And also the spirit mediums and the professional foretellers of events and the teraphim and the dungy idols and all the disgusting things that had appeared in the land of Judah and in Jerusalem Josiah cleared out, in order that he might actually carry out the words of the Law that were written in the book that Hilkiah the priest had found at the house of Yehowah. (2 Kings 23:24)

- For the teraphim themselves have spoken what is uncanny, and the practicers of divination, for their part, have visioned falsehood, and valueless dreams are what they keep speaking, and in vain they try to comfort. That is why they will certainly depart like a flock, they will become afflicted, because there is no shepherd. (Zechariah 10:2)
- Now Laban had gone to shear his sheep. Meantime Rachel stole the teraphim that belonged to her father. (Genesis 31:19)
- But to you these two things will come suddenly, in one day; loss of children and widowhood. In their complete measure they must come upon you, for the abundance of your sorceries, for the full might of your spells, exceedingly. (Isaiah 47:9)
- It is because for many days the sons of Israel will dwell without a king and without a prince and without a sacrifice and without a pillar and without an ephod and teraphim. (Hosea 3:4)