

Ezekiel 21:26^{••} This is what the Sovereign Lord Yehowah has said; Remove the turban, and lift off the crown. This¹ will not be the same.² Put on high even what is low, and bring low even the high one.

Footnote: This Hebrew, zo´th, Feminine

Footnote: The same Literally, this Feminine

[22] - References:

- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it **even** the lowliest one of mankind. (**Daniel 4:17**)
- Look! There are days coming, is the utterance of Yehowah, and I **will** raise up to David a righteous sprout. And a king **will** certainly reign and act with discretion and execute justice and righteousness in the land. (**Jeremiah 23:5**)
- In those days and at that time I shall make sprout for David a righteous sprout, and he **will** certainly execute justice and righteousness in the land. (**Jeremiah 33:15**)
- And he **will** come up like a twig before one, and like a root out of waterless land. No stately form does he have, nor any splendor, and when we shall see him, there is not the appearance so that we should desire him. (**Isaiah 53:2**)
- Then they seized the king and brought him up to the king of Babylon at Riblah, that they might pronounce a judicial decision upon him. (**2 Kings 25:6**)
- This is **what** Yehowah **has said**; Here I am giving Pharaoh Hophra, the king of Egypt, into the hand of his enemies and into the hand of those seeking for his soul, just as I have given Zedekiah the king of Judah into the hand of Nebuchadrezzar the king of Babylon, his enemy and the one seeking for his soul. (**Jeremiah 44:30**)
- Say to the king and to the lady; Seat yourselves in a lower place, for down from **YOUR** heads **YOUR crown** of beauty **will** certainly come. (**Jeremiah 13:18**)

- And the eyes of Zedekiah he blinded, after which the king of Babylon bound him with copper fetters and brought him to Babylon and put him in the house of custody until the day of his death. (**Jeremiah 52:11**)
- For an extermination **has** been made, and **what** of it if it is rejecting also the scepter? This **will** not continue existing, is the utterance of the **Sovereign Lord** Yehowah. (**Ezekiel 21:13**)
- Yehowah is an Impoverisher and an Enricher, an Abaser, also an Exalter. (**1 Samuel 2:7**)
- For God is the judge. This one he abases, and that one he exalts. (**Psalms 75:7**)
- Raising up the lowly one from the very dust, he exalts the poor one from the ashpit itself. (**Psalms 113:7**)
- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it **even** the lowliest one of mankind. (**Daniel 4:17**)
- For this very reason also God exalted him to a superior position and kindly gave him the name that is above every other name. (**Philippians 2:9**)
- And like the bad figs that cannot be eaten for badness, this in fact is **what** Yehowah **has said**; So I shall give Zedekiah the king of Judah and his princes and the remnant of Jerusalem who are remaining over in this land and those who are dwelling in the land of Egypt. (**Jeremiah 24:8**)
- And I shall certainly spread my net over him, and he must be caught in my hunting net, and I **will bring** him to Babylon, to the land of the Chaldeans, but it he **will** not see, and there he **will** die. (**Ezekiel 12:13**)
- Now I, Nebuchadnezzar, am praising and exalting and glorifying the King of the heavens, because all his works are truth and his ways are justice, and because those who are walking in pride he is able to humiliate. (**Daniel 4:37**)
- Now I, Nebuchadnezzar, am praising and exalting and glorifying the King of the heavens, because all his works are truth and his

- ways are justice, and because those who are walking in pride he is able to humiliate. (**Daniel 4:37**)
- You have spurned the covenant of your servant, you have profaned his diadem to the very earth. (**Psalms 89:39**)
 - You have made him cease from his luster, and his throne you have hurled to the very earth. (**Psalms 89:44**)
 - And fire proceeded to come forth from her rod. It devoured her very shoots, her very fruit, and there proved to be in her no strong rod, no scepter for ruling. That is a dirge, and it **will** become a dirge. (**Ezekiel 19:14**)
 - He was calling out loudly, and this is **what** he was saying; **CHOP** the tree down, and cut off its boughs. **SHAKE** off its foliage, and scatter its fruitage. Let the beast flee from under it, and the birds from its boughs. (**Daniel 4:14**)